

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

FREEMAN
820 PLYMOUTH DR
CARSON CITY NV 89705

9905/331
ESCROW NO. 99051263
R.P.T.T. \$ 196.95
A.P.N. # 13-305-01
Full Value

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JAMES FREEMAN AND CAROLYNN FREEMAN, HUSBAND AND WIFE AS JOINT
TENANTS

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and to the heirs and assigns of such Grantee forever, all that real property situated in the City of **CARSON CITY**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
LOT 20 BLOCK D OF THE FINAL MAP NO. 1011-2A ENTITLED VALLEY
VISTA ESTATES 2, PHASE 2A, FILED FOR RECORD IN THE OFFICE OF
THE DOUGLAS COUNTY RECORDER ON DECEMBER 6, 1995, BOOK 1295,
PAGE 786, DOCUMENT NO. 376388 OFFICIAL RECORDS.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 21, 1999** **SYNCON HOMES**
A NEVADA CORPORATION

BY: Andrew W. Mitchell VP
ANDREW W. MITCHELL
VICE PRESIDENT

BY: _____



STATE OF Nevada }
Carson City } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 12-6-99,
by ANDREW W. MITCHELL

Signature [Signature]
Notary Public

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 DEC -6 PM 3: 28

LINDA SLATER
RECORDER

\$7.00 PAID K2 DEPUTY

0482034
BK 1299PG0912