

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

MR. AND MRS. BROWN  
6337 CINNABAR RIDGE AVE  
LAS VEGAS, NV 89130

ESCROW NO. 99081809  
R.P.T.T. \$ 84.50  
A.P.N. # 21-153-16  
Full Value

### GRANT, BARGAIN, SALE DEED

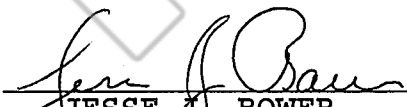
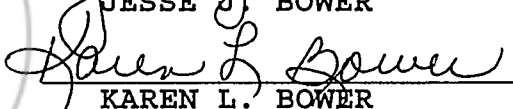
THIS INDENTURE WITNESSETH: That JESSE J. BOWER AND KAREN L. BOWER, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RUSSELL A. BROWN AND KELLY A. BROWN, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows: PARCEL D-4B4A AS SET FORTH ON THAT CERTAIN PARCEL MAP NO. 6 FOR RAYMOND M. SMITH, FILED FOR RECORD ON OCTOBER 22, 1991, IN BOOK 1091, PAGE 3842, AS DOCUMENT NO. 263311. A.P.N. 21-153-16

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 13, 1999

  
\_\_\_\_\_  
JESSE J. BOWER  
  
\_\_\_\_\_  
KAREN L. BOWER

STATE OF California }  
                                  } ss.  
COUNTY OF Sonoma }

This instrument was acknowledged before me on \_\_\_\_\_  
by JESSE J. BOWER and KAREN L. BOWER

Signature \_\_\_\_\_  
Notary Public

0482037

BK1299PG0924

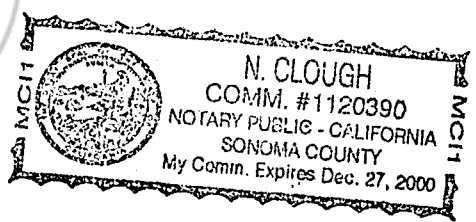


STATE OF CALIFORNIA }  
COUNTY OF Sonoma }ss.

On 11-15-99 before me, N. Clough, Notary Public,  
personally appeared Jesse J Bower & Karen J Bower  
~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be  
the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or  
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature N Clough



(This area for official notarial seal)

Title of Document: Grant, Bargain, Sale Deed  
Date of Document: 10/13/99 No. of Pages: 1  
Other signatures not acknowledged: N/A

0482037  
BK 1299PG0925

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 DEC -6 PM 3: 35

LINDA SLATER  
RECORDER

0482037  
BK 1299PG0926

\$ 9<sup>00</sup> PAID kg DEPUTY