

99012274  
APN: 35-343-16

FILED FOR RECORD AT REQUEST OF

**CITIZENS MORTGAGE, INC.**  
1625 HIGHWAY 88  
MINDEN, NEVADA 89423

WHEN RECORDED RETURN TO

**CITIZENS MORTGAGE INC**  
1625 HWY 88  
MINDEN, NEVADA 89423

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## Corporation Assignment of Real Estate Mortgage/Deed of Trust

**FOR VALUE RECEIVED**, the undersigned hereby sells, assigns, transfers and sets over unto  
**Countrywide Home Loans, Inc.**

400 Countrywide Way, Simi Valley, CALIFORNIA 93065

interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated November 30, 1999,

executed by **DAVID G. HYMAN** and **TERESA J. HYMAN**, husband and wife

to **CITIZENS MORTGAGE, INC.**

the laws of **NEVADA**

place of business is **1625 HIGHWAY 88, MINDEN, NEVADA 89423**

which said Mortgage/Deed of trust is recorded in **BK 1299**

page(s) **936**

**# 487040**

**DOUGLAS** County Records. And more fully described hereinafter as follows:

**SEE SCHEDULE "A" FOR LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART  
HEREOF.**

Commonly known as: **1324 HOMESTEAD ROAD, GARDNERVILLE, NEVADA 89410**

whose address is  
all the rights, title and

organized under  
and whose principal

0482041

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF  
COUNTY OF

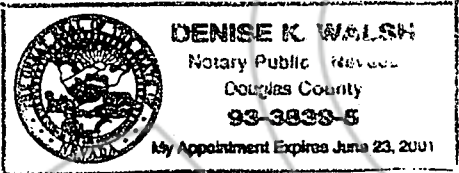
On 11/30/99 before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared NANCY CHARA FICO  
AVP officer name  
known to me to be the \_\_\_\_\_  
\_\_\_\_\_ officer title  
and \_\_\_\_\_  
\_\_\_\_\_ officer name  
known to me to be the \_\_\_\_\_  
\_\_\_\_\_ officer title

who acknowledged the signing of the same to be  
his/her/their voluntary act(s) and deed(s) for and as the act  
and deed of said assignor, for the uses and purposes herein  
mentioned.

IN TESTIMONY WHEREOF, I have hereunto  
subscribed my name and affixed my notarial seal on the day  
and year above set forth.

Denise K. Walsh  
Notary Public

My Commission Expires:



CITIZENS MORTGAGE, INC.

[Signature]  
By: \_\_\_\_\_  
Its: AVP Nancy O'Hara

By: \_\_\_\_\_  
Its: \_\_\_\_\_

[Signature]  
Witness

JOBIE RYBURN  
Typed Name

Witness

Typed Name

0482041

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 99072274

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 14, in Block B, as shown on the official map of Pinenut  
Hills Ranch Unit No. 1, filed for record in the Office of the  
County Recorder on December 6, 1984, Book 1284, page 738, as  
Document No. 110990, Official Records of Douglas County, Nevada.

Assessors Parcel No. 35-343-16

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 DEC -6 PM 3: 41

LINDA SLATER  
RECORDER

\$ 9.00 PAID JK DEPUTY

0482041

BK1299PG0944