

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

SHERRI MARZANO
220 GROGANS LAKE PT.
ATLANTA, GA 30350

ESCROW NO. 99021989
R.P.T.T. \$ FL6
A.P.N. # 03-172-260

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID MARZANO, A MARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SHERRI MARZANO, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

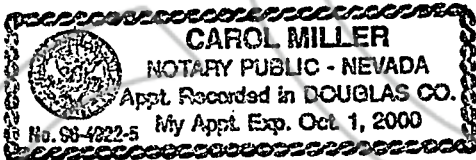
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 06, 1999

David C. Marzano
DAVID MARZANO



STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 12/6/99,
by, DAVID MARZANO

Signature *Carol Miller*
Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99021989

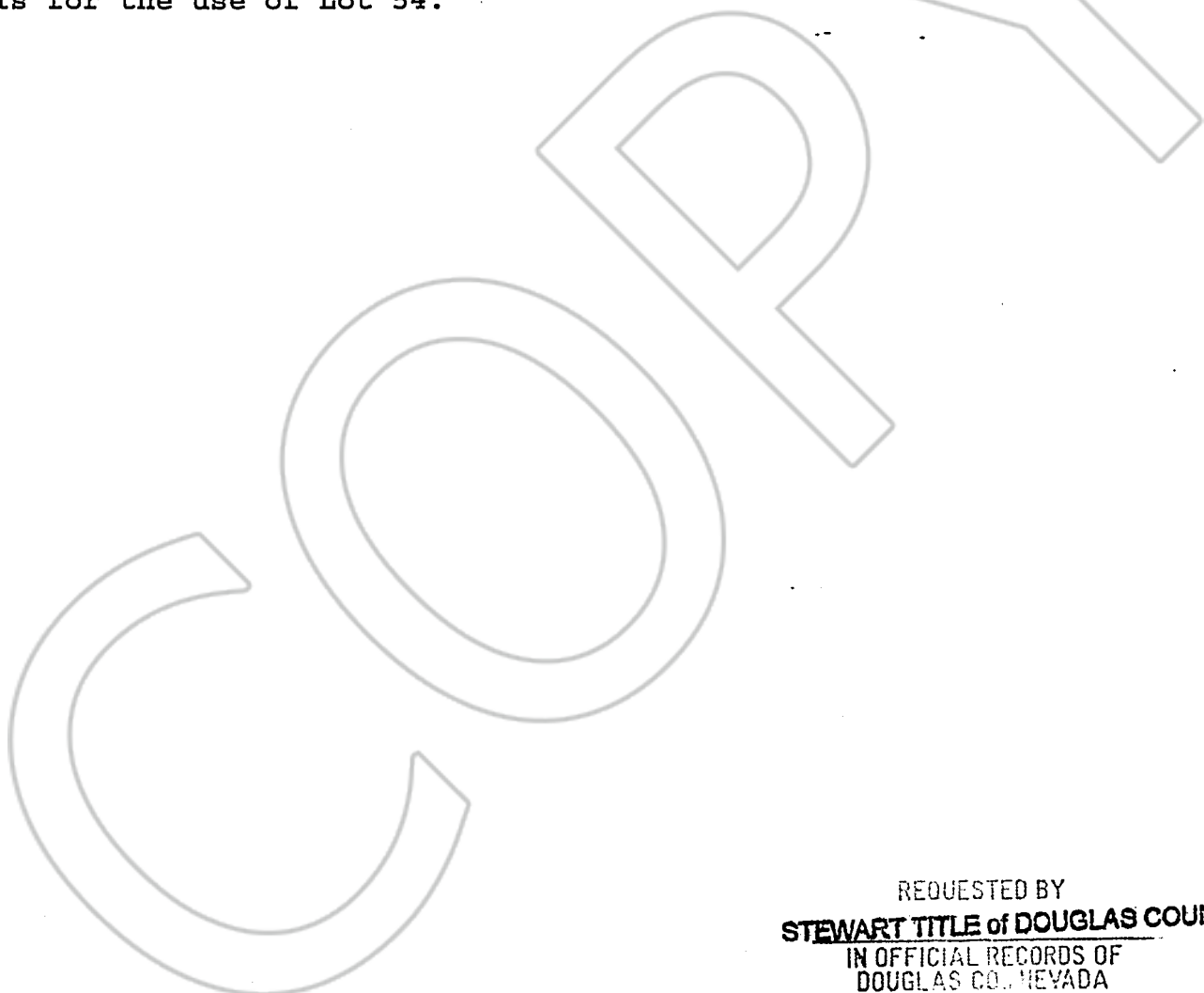
PARCEL NO. 1:

Lot 54, as shown on the map of NORTH LAKERIDGE and Revised Plat of Portion of Lakeridge Estates No. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on August 29, 1960, as Document No. 16529.

Assessors Parcel No. 03-172-260

PARCEL NO. 2:

An easement for the use and maintenance of the existing driveway across the Southwest corner of Lot 53 which easement is for the use of Lot 54.



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 DEC -6 PM 3: 54

LINDA SLATER
RECORDER

\$8.⁰⁰ PAID *[Signature]* DEPUTY

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