

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:

ESCROW NO. Accom 1445  
A.P.N. # 23-180-49,

MR. AND MRS. BURGER  
c/o STEWART TITLE  
1650 NORTH LUCERNE  
MINDEN, NV 89423

# NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

### NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
FRANCIS J. BURGER	3631 PUTTER DRIVE,	BONITA CA	91902

(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: IN FEE

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 1st day of DECEMBER 1999 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was DE CARLO CUSTOM HOMES

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of an unincorporated area  
County of DOUGLAS, NEVADA, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as:

*Read this note before signing.*

If more than one owner, only one need sign, personally or by an agent.  
The owner or agent who signs the notice itself must also sign the verification below.

Francis J. Burger  
BY FRANCIS J. BURGER

### VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF Nevada }  
COUNTY OF Douglas } ss.

BY: Francis J. Burger  
FRANCIS J. BURGER

This instrument was acknowledged before me on 12-99  
by, \_\_\_\_\_

Signature Mary H. Kelsh  
Notary Public



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Exhibit "A"

All that real property situate in the County of Nevada, State of Nevada, described as follows:

Situate in the Northwest 1/4 of the Southeast 1/4 of Section 32, Township 13 North, Range 21 East, M.D.B.&M., more particularly described as follows:

Parcel 2, as set forth on Parcel Map for BROOKE & SWAW, LTD., filed for record in the office of the County Recorder on December 4, 1990, in Book 1290, Page 328, as Document No. 240333.

A.P.N. 23-180-49

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 DEC -7 AM 10: 34

LINDA SLATER  
RECORDER

\$8.00 PAID *KY* DEPUTY

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