RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

MR. AND MRS. BURGER c/o STEWART TITLE 1650 NORTH LUCERNE MINDEN, NV 89423 ESCROW NO. ACCOM 1445 A.P.N. # 23-180-49,

BK 1299PG 1052

## **NOTICE OF COMPLETION**

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:	\ \
1. That the interest or estate stated in paragraph 3 below in the	e real property hereinafter described is owned by the
following:	CVIV CITA III
NAME STREET AND NO.	CITY STATE
	C, BONITA CA 91902
(If more than one owner of the interest stated, the	e name and address of each must be inserted.)
2. That the full name and address of the owner of said interest	
and addresses of all the co-owners who own said interest or estate	
there is more than one owner, are set forth in the preceding parag	
3. That the nature of the title of said owner, or if more than o	ne, then of said owner and co-owners is: In Fee.
IN FEE	
(If other than fee, strike out "In Fee" and insert for exampl	
4. That on the 1st day of DECEMBER 1999	a work of improvement on the real property
hereinafter described was completed.	DE CARLO CHETOM
5. That the name of the original contractor, if any, for such work of improvement was DE CARLO CUSTOM HOMES	
(If no contractor for work of improvement as a whole, insert "No Contractor.")	
That the real property herein referred to is situated in the City	of an unincorporated area
County of DOUGLAS, NEVADA, State of Neva	da and is described as follows:
See Exhibit "A" attached hereto and by reference made a part	hereof for complete legal description.
\ \	
Commonly known as:	F 2.7/ BURGH
Read this note before signing.	FRANCIS D. BURGER
If more than one owner, only one need sign, personally or by an agent.	FRANCIS Ø. BURGER
The owner or agent who signs the notice itself must also sign the verification below.	BY
also sign the verification below.	
THE TOTAL AND THE COLOR	YON
VERIFICAT	
The undersigned being duly sworn, says: That he/she/they read the fore	going notice and knows the contents thereof and the same
is true of his/her/their own knowledge.	$\Omega$
STATE OF / UUU C }	DV: LA AMERIA (BUACHA
STATE OF 7 COST	FRANCIS JA BURGER
COUNTY OF A DUCKOW } ss.	
COOKIT OF A TATE OF A CA	MARY H. KELSH
This instrument was acknowledged before me on 127	Notary Public - State of Nevada  Appointment Recorded in County of Douglas
by,	98.49567-5 My Appointment Expires Nov. 5, 2002
~, <del></del>	130433073
	<del></del>
THUNG ICH KOUNA	<del>)</del>
Signature	<u>/ · ·                                   </u>
Notary Public	 0482076
//	0 + 0 = 0 / 0

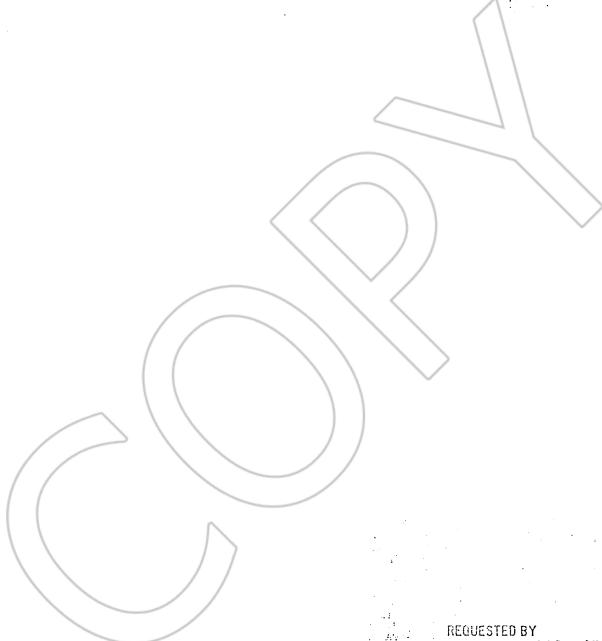
## Exhibit

All that real property situate in the County of Nevada, State of Nevada, described as follows: 

Situate in the Northwest 1/4 of the Southeast 1/4 of Section 32., Township 13 North, Range 21 East, M.D.B.&M., more particularly described as follows:

Parcel 2, as set forth on Parcel Map for BROOKE & SWAW, LTD., filed for record in the office of the County Recorder on Docember 4, 1990, In Book 1290, Page 328, as Document No. 240333. 

A.P.N. 23-180-49



## TEWART TITLE OF DOUGLAS COUN

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

1999 DEC -7 AM 10: 34

LINDA SLATER RECORDER

DEPUTY

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