

A. P. N. 1220-16-101-007

AFTER RECORDING MAIL TO:

Name MR. AND MRS. STEVEN SIKORA

Address 1000 TILLMAN

R.P.T.T \$ 537.55

City/State GARDNERVILLE, NV 89410

ESCROW NO. 3-0084

82422DEC

Special Warranty Deed

THE GRANTOR STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE

for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

Dollars (\$ 10.00), in hand paid, grants , bargains ,
sell s , conveys , and confirm to

STEVEN D. SIKORA and BARBARA E. SIKORA, husband and wife as joint tenants with right of survivorship
the following described real estate, situated in the County of Douglas
State of Nevada:

AS SET FORTH IN EXHIBIT "A" ATTACHED HERETO, WHICH BY THIS REFERENCE IS MADE
A PART HEREOF.

GRANTEES' ACCEPTANCE OF THIS DEED IS ATTACHED HERETO AS EXHIBIT "B"
WHICH BY THIS REFERENCE IS MADE A PART HEREOF.

Assessor's Property Tax Parcel/Account Number(s): 27-150-02

The Grantor for itself and for its successors in interest does by
these presents expressly limit the covenants of the deed to those herein expressed, and exclude all
covenants arising or to arise by statutory or other implication, and does hereby covenant that against
all persons whomsoever lawfully claiming or to claim by, through or other under said Grantor and not
otherwise, it will forever warrant and defend the said described real estate.

Dated this 3rd day of December, 1999

STATE STREET BANK AND TRUST COMPANY,
AS TRUSTEE, by GE Capital Mortgage
Services, Inc. Att. Fact

By [Signature]
Mary McCauley, AVP

By _____

0482117

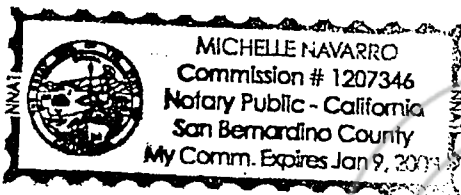
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STATE OF California
COUNTY OF San Bernardino SS.

On this 3rd day of December 1999, before me personally appeared Mary McCauley to me known to be the AVP of GE CAPITAL MORTGAGE SERVICES, INC., the corporation who executed the foregoing instrument as Attorney in Fact for STATE STREET BANK AND TRUST and acknowledged that he/she signed the same as his/her free and voluntary act and deed as Attorney in Fact for said corporation for the uses and purposes therein mentioned, and on oath stated that the Power of Attorney authorizing the execution of this instrument has not been revoked.

Given under my hand and official seal the day and year last above written.

Michelle Navarro
Notary Public in and for the State of
California
residing at San Bernardino County
My appointment expires 1-9-03



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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Northwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

BEGINNING at the Northwest corner of the Northeast 1/4 of the Northwest 1/4 of said Section 16 and running East along the North line of the Northeast 1/4 of the Northwest 1/4 518.92 feet to the POINT OF BEGINNING;

thence South 20°28' West, 262.57 feet to a point;

thence South 15°59' West, 122.22 feet to a point;

thence South 08°51' West, 60.00 feet to a point;

thence South 41°58' West, 60.0 feet to a point;

thence South 77°26' West, 106.35 feet to a point;

thence South 72°56' West, 245.95 feet to a point on the West line of the Northeast 1/4 of the Northwest 1/4 of Section 16;

thence South 00°01'45" East, 94.0 feet to a point;

thence East along the South line of the Northwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of said Section 16, 653.82 feet to a point;

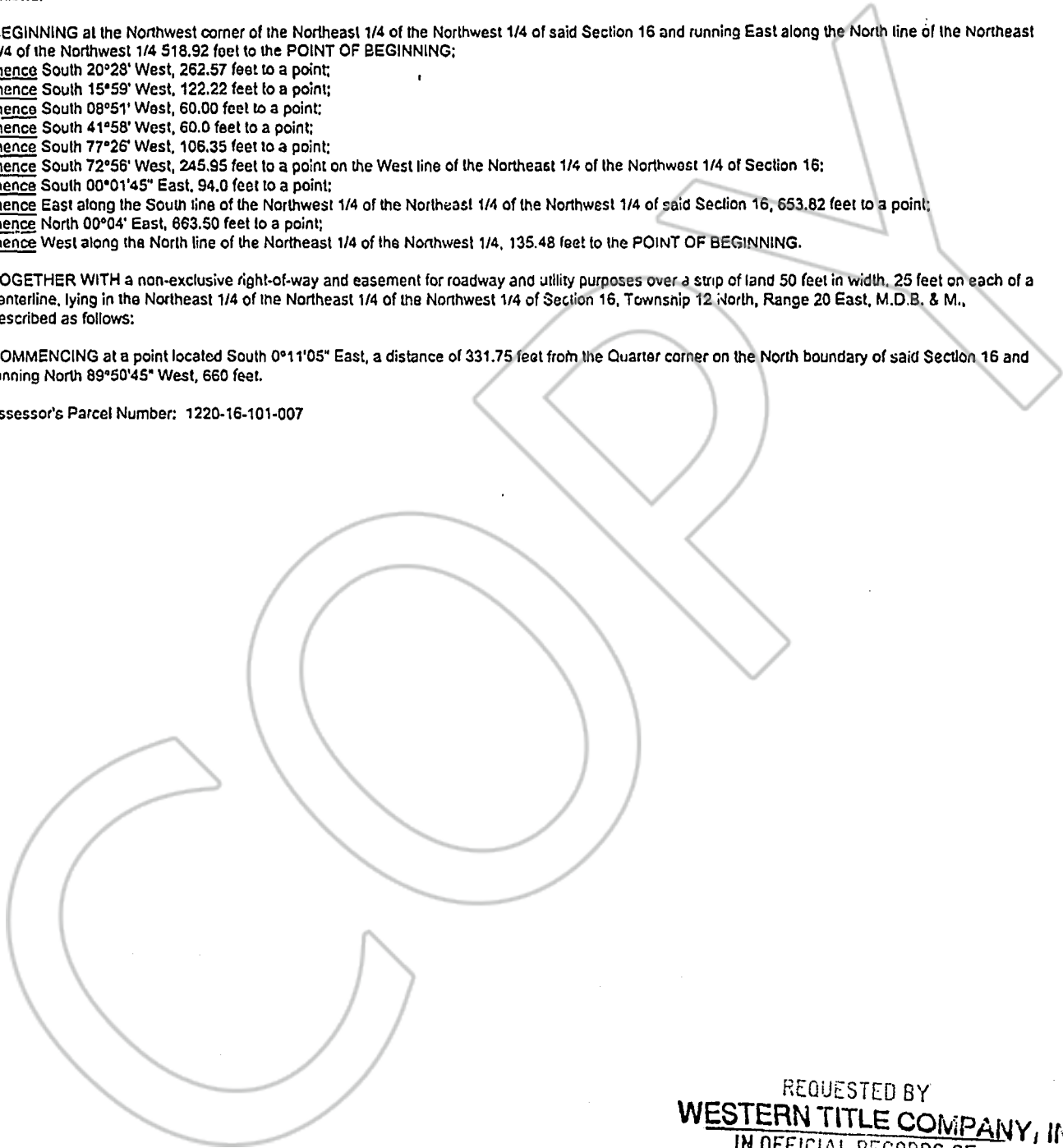
thence North 00°04' East, 663.50 feet to a point;

thence West along the North line of the Northeast 1/4 of the Northwest 1/4, 135.48 feet to the POINT OF BEGINNING.

TOGETHER WITH a non-exclusive right-of-way and easement for roadway and utility purposes over a strip of land 50 feet in width, 25 feet on each of a centerline, lying in the Northeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

COMMENCING at a point located South 0°11'05" East, a distance of 331.75 feet from the Quarter corner on the North boundary of said Section 16 and running North 89°50'45" West, 660 feet.

Assessor's Parcel Number: 1220-16-101-007



REQUESTED BY
WESTERN TITLE COMPANY, INC.
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

1999 DEC -7 PM 4: 07

LINDA SLATER
RECORDER

\$ 9.00 PAID K2 DEPUTY

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