

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
DONALD E. BENTLY  
C/O BROOKE & SHAW  
1590 4TH STREET  
MINDEN, NV 89423

ESCROW NO. 99011526  
R.P.T.T. \$ 1059.50  
A.P.N. # 19-120-08  
Full Value

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**THE ORIN THORKILDSEN AND ANN THORKILDSEN FAMILY TRUST**  
CREATED UNDER DECLARATION OF TRUST DATED, September 28, 1976,  
AND AS AMENDED 7/25/84, **CYNTHIA J. LIPPERTZ**, AS SUCCESSOR TRUSTEE  
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**BENTLY FAMILY LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 19, 1999** **THE ORIN THORKILDSEN AND ANN**  
**THORKILDSEN FAMILY TRUST, dated July 25, 1984**

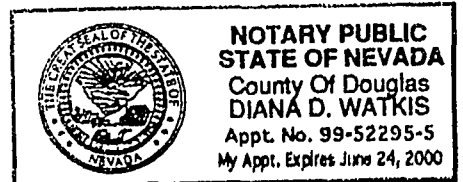
BY: *Cynthia J. Lippertz* *Successor Trustee*  
**CYNTHIA J. LIPPERTZ**  
**SUCCESSOR TRUSTEE**

BY: \_\_\_\_\_

STATE OF *Nevada* }  
COUNTY OF *Douglas* } ss.

This instrument was acknowledged before me on *November 3, 99*  
by, *CYNTHIA J. LIPPERTZ*

Signature *Diana D. Watkis*  
Notary Public



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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

The South 1/2 of the South 1/2 of the Northeast 1/4 of the Northeast 1/4 and the North 1/2 of the North 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 9, Township 12 North, Range 19 East, M.D.B. & M.

EXCEPT THEREFROM: the South 250.0 feet of the West 838.09 feet of the North 1/2 of the North 1/2 of the Southeast 1/4 of the Northeast 1/4 of said Section 9.

APN 19-120-08

TOGETHER WITH a non-exclusive right to use the East 30 feet of the North 1/2 of the South 1/2 of the Northeast 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 9, Township 12 North, Range 19 East, M.D.B. & M. for ingress to and egress from the parcel herein described.

ALSO TOGETHER WITH: the non-exclusive right to use the right of way acquired by parties of the first part by deeds recorded under Document Nos. 15947 & 15948, Douglas County, Nevada, records for the purpose of ingress to and egress from the parcel herein described.

ALSO TOGETHER WITH: the non-exclusive right to use the meandering road that traverses the Northwest corner of the herein described parcel across all other lands owned by the parties of the first part in said Section 9 as contained in the Deed recorded in Book 2 of Official Records, page 213 under Document No. 15951, Douglas County.

ALSO TOGETHER WITH the springs located on the herein described parcel and the right to use the waters therefrom for domestic purposes and for the purpose of irrigating the above described parcel.

"TOGETHER WITH ALL WATER RIGHTS, SURFACE OR GROUND, PERMITTED, CERTIFICATED, ADJUDICATED, OR VESTED, AS WELL AS ALL SEEPS, SPRINGS, AND OTHER RIGHTS OF WATER, OF ANY NATURE WHATSOEVER, APPURTENANT TO OR HISTORICALLY USED ON THE PROPERTY"

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COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 DEC -7 PM 4: 18

LINDA SLATER  
RECORDER

\$ 90 PAID KJ DEPUTY

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