

Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 115234 Loan#: 6359780 CHASE4 1955053898 INV: FANNIE MAE 1672329346 00486088CD

**ASSIGNMENT OF DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: For Value Received, NEW AMERICA FINANCIAL, INC. whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS COR, all interest under that certain Deed of Trust, dated 02/19/99, in the amount of \$113500.00, executed by LYNDON JACOBSON AND BARBARA JACOBSON, HUSBAND AND WIFE AS JOINT TENANTS, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 02/26/99, Instrument #: 0461984 in Book on Page of the records in the office of the County Clerk and Recorder of DOUGLAS County, NV, and which Deed of Trust covers property described as:  
983 SUNBURST DRIVE CARSON CITY NV 89705-  
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated September 14, 1999.

NEW AMERICA FINANCIAL, INC.

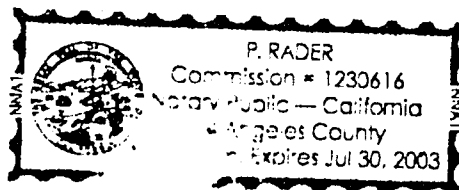
*Debra Sparks*  
DEBRA SPARKS, SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On September 14, 1999 before me, P. RADER, personally appeared DEBRA SPARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

*P. Rader*  
P. RADER  
My Commission Expires: 07/30/2003  
Notary Public



1-NV-ASN.HB1

REQUESTED BY  
County Recorder  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

1999 DEC -8 AM 11: 20

LINDA SLATER  
RECORDER

\$7.00 PAID K2 DEPUTY

0482201

BK1299PG1361