

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 115234 Loan#: 6359780 CHASE4 1955053898 INV: FANNIE MAE 1672329346 00486088CD

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION whose address is CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY, all interest under that certain Deed of Trust, dated 02/19/99, in the amount of \$113500.00, executed by LYNDON JACOBSON AND BARBARA JACOBSON, HUSBAND AND WIFE AS JOINT TENANTS, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 02/26/99, Instrument #: 0461984 in Book on Page of the records in the office of the County Clerk and Recorder of DOUGLAS County, NV, and which Deed of Trust covers property described as:

983 SUNBURST DRIVE CARSON CITY NV 89705- together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated September 14, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

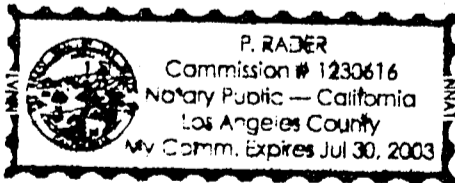
Debra Sparks
DEBRA SPARKS, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On September 14, 1999 before me, P. RADER, personally appeared DEBRA SPARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

P. Rader
P. RADER
My Commission Expires: 07/30/2003
Notary Public



1-NV-ASN.HB1

REQUESTED BY
County Recorder
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 DEC -8 AM 11: 20

LINDA SLATER
RECORDER

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\$ PAID Ka DEPUTY

0482202
BK 1299PG 1362.