RECOPOING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. MALIK 2133 HILLSTONE DR SAN JOSE, CA 95138

Signature

ESCROW NO. 99072130	
R.P.T.T. \$ 284.05	
A.P.N. # 19-140-53	
Full Value	

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

RONALD A. MALIK, TRUSTEE and DANDREA A. MALIK, TRUSTEES OF THE MALIK FAMILY 1997 TRUST, DATED SEPTEMBER 17, 1997

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto beforging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof October 22, 1999 FIVE CREEK DATE: COLE S. SMITH OPERATING MANAGER Nevada STATE OF COUNTY OF_Douglas Mary A. Cornwall Notary Public - Nevada This instrument was acknowledged before me on 121 Douglas County 99-55135-5 COLE S. SMITH My Appointment Expires May 31, 2003.

> 0482224 BK 1299PG 1447

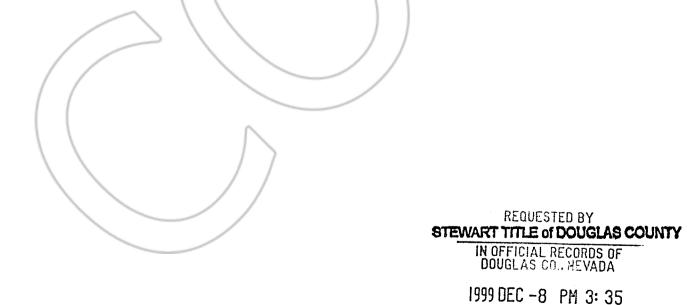
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99072130

Lot 25, in Block 1 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

APN 19-140-53



0482224 BK1299PG1448 LINDA SLATER RECORDER

PAID DEPUTY