R.P.T.T. 1320-33-413-012

ESCROW NO. 99032352

CORPORATION
GRANT, BARGAIN and SALE DEED

R.P.T.T. $ 180.70

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of $10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
GREGORY B. SMITH AND RENEE SMITH, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS   State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 7, 1999

WEST RIDGE HOMES, INC.
A NEVADA CORPORATION

BY: _____
PETER M. BEEKHOF, JR.

BY: _____

STATE OF NEVADA   }
                       } ss.
COUNTY OF Douglas   }

On Dec 7 1999   , personally appeared before me,
a Notary Public, Peter m. Beekhof, Sr.
_____ personally known or proved
to me to be the person(s) whose name(s) is/are subscribed to the above
instrument and who acknowledged that she/he/they executed the instrument.
WITNESS my hand and official seal.

Signature _____
          Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

M/m Smith
3111 Town Court So.
Lawrenceville, NJ 08648

SAME

0482226

BK 1299 PG 1451

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:   99032352

Lot 27, in Block B, as set forth on Final Subdivision Map FSM-1006-3
of CHICHESTER ESTATES Phase 3, filed for record in the office of
the County Recorder of Douglas County, State of Nevada, on
September 11, 1997, in Book 997, at Page 2121, as Document No.
421409, Official Records.

Assessors Parcel No. 1320-33-413-012

0482226
BK 1299 PG 1452