

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
  
MR. AND MRS. NELSON  
PO BOX 272  
APPLEGATE, CA 95703

ESCROW NO. 99022008  
R.P.T.T. \$ .00 #3  
A.P.N. # 41-210-060  
Full Value

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
MARY LOU NELSON, INC., A WYOMING CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
GERALD C. NELSON AND SUSAN L. NELSON, HUSBAND AND WIFE

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area  
County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 06, 1999

MARY LOU NELSON, INC., A WYOMING CORPORATION

BY: Susan L. Nelson  
SUSAN L. NELSON  
SECRETARY

BY: \_\_\_\_\_

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } ss.

This instrument was acknowledged before me on \_\_\_\_\_  
by, SUSAN L. NELSON

Signature \_\_\_\_\_  
Notary Public

0482282  
BK 1299PG 1680

EXHIBIT "A"  
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Unit 6 of Lot 23 Condominiums, as set forth on Sheet 7 of the  
Third Amended Map of Tahoe Village, Unit No. 2, filed for  
record August 14, 1979, as Document No. 35555, Official Records  
of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/18ths interest in and to those  
areas designated as Common Areas as set forth on the map of Lot  
23 Condominiums as set forth on Sheet 7 of the Third Amended  
Map of Tahoe Village Unit No. 2, filed for record August 14,  
1979, as Document No. 35555, Official Records of Douglas County,  
State of Nevada.

Assessors Parcel No. 41-210-060

0482282

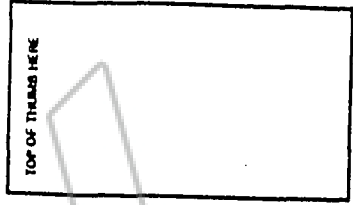
BK1299PG1681

State of California  
County of Placer

On 12/7/99 before me, Mariam McCall  
(DATE) (NAME/TITLE OF OFFICER-I.E. "JANE, DOE, NOTARY PUBLIC")

personally appeared Susan L. Nelson  
(NAME(S) OF SIGNER(S))

RIGHT THUMBPRINT (Optional)



CAPACITY CLAIMED BY SIGNER(S)  
 INDIVIDUAL(S)  
 CORPORATE

OFFICER(S) \_\_\_\_\_ (TITLE)

PARTNER(S)  LIMITED  
 GENERAL

ATTORNEY IN FACT

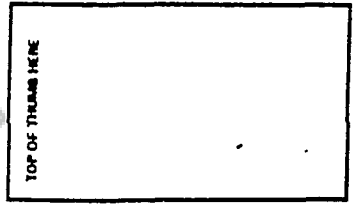
TRUSTEE(S)

GUARDIAN/CONSERVATOR

OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:  
(Name of Person(s) or Entity(ies))

RIGHT THUMBPRINT (Optional)



CAPACITY CLAIMED BY SIGNER(S)  
 INDIVIDUAL(S)  
 CORPORATE

OFFICER(S) \_\_\_\_\_ (TITLE)

PARTNER(S)  LIMITED  
 GENERAL

ATTORNEY IN FACT

TRUSTEE(S)

GUARDIAN/CONSERVATOR

OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:  
(Name of Person(s) or Entity(ies))

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

Mariam McCall  
(SIGNATURE OF NOTARY)

(SEAL)

**ATTENTION NOTARY**

The information requested below and in the column to the right is OPTIONAL. Recording of this document is not required by law and is also optional. It could, however, prevent fraudulent attachment of this certificate to any unauthorized document.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:  
Title or Type of Document Deed  
Number of Pages \_\_\_\_\_ Date of Document \_\_\_\_\_  
Signer(s) Other Than Named Above \_\_\_\_\_



COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

1999 DEC -9 PM 4: 04

LINDA SLATER  
RECORDER

\$10<sup>50</sup> PAID *KJ* DEPUTY

0482282

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