

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MR. AND MRS TRINCO.
10 S. 200 WHITE DEER DR.
LEMONT, IL 60439

ESCROW NO. 99022008

R.P.T.T. \$ 78.00

A.P.N. # 41-210-060

Full Value

GRANT, BARGAIN, SALE DEED


THIS INDENTURE WITNESSETH: That **GERALD C. NELSON AND SUSAN L. NELSON, HUSBAND AND WIFE AND GERALD C. NELSON AND SUSAN L. NELSON, SETTLORS OF THE C.A.T. TRUST**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DARRYL W. TRINCO AND DEBRA J. TRINCO, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


DATE: **November 24, 1999**



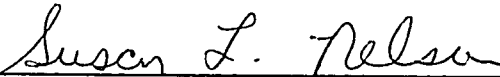
GERALD C. NELSON



SUSAN L. NELSON



GERALD C. NELSON, SETTLOR



SUSAN L. NELSON, SETTLOR

STATE OF _____ }
COUNTY OF _____ } ss.

This instrument was acknowledged before me on
by GERALD C. NELSON and SUSAN L. NELSON

Signature _____
Notary Public

0482283

BK1299PG1684

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Unit 6 of Lot 23 Condominiums, as set forth on Sheet 7 of the Third Amended Map of Tahoe Village, Unit No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/18ths interest in and to those areas designated as Common Areas as set forth on the map of Lot 23 Condominiums as set forth on Sheet 7 of the Third Amended Map of Tahoe Village Unit No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 41-210-060

0482283

BK 1299PG 1685

ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of ~~California~~ PLACER } SS.

On 12-1-99 before me, the undersigned
(DATE) (NOTARY)
personally appeared Gerald C. Nelson + Susan L. Nelson
SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Tammy Barton
NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL) DESCRIPTION OF ATTACHED DOCUMENT

INDIVIDUAL
 CORPORATE OFFICER

TITLE(S)

GRANT, BARGAIN, SALE DEED
TITLE OR TYPE OF DOCUMENT

PARTNER(S)
 ATTORNEY-IN-FACT
 TRUSTEE(S)
 GUARDIAN/CONSERVATOR
 OTHER: _____

2
NUMBER OF PAGES

11-24-99
DATE OF DOCUMENT

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)
C. A. T. TRUST

OTHER
0482283

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 DEC -9 PM 4: 06

LINDA SLATER
RECORDER

\$10⁰⁰ PAID *kg* DEPUTY

0482283

BK 1299PG 1687