## APN 37-480-32 and 37-480-33 RPTT \$ //. 0 5 APN ☐ Full Value 11.05 +#11 ☐ Full Value less liens THIS INDENTURE WITNESSETH: That FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MITCHELL E. MILLER and ROBIN BERTHA MILLER, Husband and Wife doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to EDMUND A. MILLER and LINDA S. MILLER, Husband and Wife as Joint Tenants with Right of Survivorship and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of , state of Nevada bounded and described as follows: SEE EXHIBIT "A" ATTACHED HEREO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Dated: December 2, 1999 STATE OF NEVADA COUNTY OF DOUGLAS S On December 9, 1999 appeared before me, a Notary Public, MITCHELL E. MILLER AND ROBIN BERTHA MILLER Mex personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument. ROBIN BERTHA MILLE Signature CHARLENE L. HANOVER Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Jan. 27, 2003 (This area for official notarial seal) SPACE BELOW THIS LINE FOR RECORDER'S USE WHEN RECORDED MAIL TO Name MR. AND MRS. EDMUND A. MILLER P.O. BOX 92 Address SMITH, NV 89430 City,State Zip

**GRANT, BARGAIN AND SALE DEED** 

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL 1:

Being a portion of Parcel B, in Block V, as shown on the map of entitled TOPAZ RANCH ESTATES UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on November 16, 1970 in Book 1 of Maps, Page 224 as Document No. 50212 being more particularly described as follows:

Commencing at the Southwest corner of Lot 1, Block V, of TOPAZ RANCH ESTATES UNIT NO. 4 and proceeding thence along the Easterly side of Albite Road, South 12° 23' 37" East, 373.49 feet to the True Point of Beginning; thence continuing, South 12° 23' 37" East 66.63 feet to the beginning of a curve to the left, the tangent of which bears the last described course; thence along said curve, having a central angle of 3° 21' 07" a radius of 970.00 feet, through an arc length of 56.75 feet; thence leaving the Easterly line of Albite Road and proceeding North 72° 34' 51" East 313.80 feet; thence North 17° 25' 10" West 141.26 feet to a point on the Southerly line of a 60-foot wide roadway; thence along said Southerly line, South 72° 34' 51" West 284.72 feet to the beginning of a curve to the left, the tangent of which bears the last described course; thence along said curve, having a central angle of 84° 58' 27" a radius of 20.00 feet, through an arc length of 29.66 feet to the True Point of Beginning.

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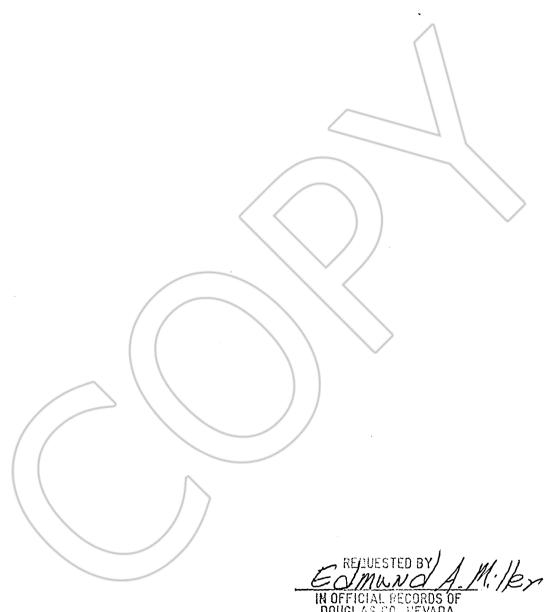
## PARCEL 2:

All that certain lot, piece or parcel of land lying entirely within Parcel B, as shown on the Official Plat of Topaz Ranch Estates Unit No. 4, Recorded November 16, 1970, Book 1 of Maps, as Document No. 50212, filed for record in the office of the County Recorder, Douglas County Neveda, being more particularly described as follows:

Commencing at the Southwest corner (f Lot: 1, Block V, Topaz Ranch Estates Unit No. 4 and proceeding thence along the Easterly side of Albite Road, South 12° 23' 37" East, 440.12 feet to the beginning of a curve to the left, the tangent of which bears the last described course; thence proceeding along said curve, having a central angle of 03° 21' 07", a radius of 970.00 feet, through an arc length of 56.74 feet to the true point of beginning, said point also being the beginning of a curve to the left, the tangent of which bears South 15° 44' 44" East; thence along said curve, naving a central angle 06° 48' 26", a radius of 970.00 feet, through an arc length of 114.40 feet to a point of compound curvature, the tangent of which bears, South 22° 30' 10" East, thence along said curve to the left, having a central angle of

90° 00' 00", a radius 40.00 feet, through an ar length of 62.83 feet to a point on the Northerly line of Nevada State Highway No. 3; thence along said Northerly line North 67° 29' 50" East 268.06 feet; thence North 17° 25' 10" West, 126.83 feet; thence South 72° 34' 51" West 313.80 feet to the True Point of Beginning.

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LINDA SLATER RECORDER

9. 10 PAID DEPUTY