

FILED FOR RECORD AT REQUEST OF

**CITIZENS MORTGAGE, INC.**  
1625 HIGHWAY 88  
MINDEN, NEVADA 89423

WHEN RECORDED RETURN TO

**CITIZENS MORTGAGE INC**  
1625 HWY 88  
MINDEN, NEVADA 89423

APN: 1320-32-717-007

## Corporation Assignment of Real Estate Mortgage/Deed of Trust

**FOR VALUE RECEIVED**, the undersigned hereby sells, assigns, transfers and sets over unto **Countrywide Home Loans, Inc.**

**400 Countrywide Way, Simi Valley, CALIFORNIA 93065**

interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated **December 9, 1999**,

executed by **CHRISTINE TALBOTT**, an unmarried woman

to **MARQUIS TITLE & ESCROW**

the laws of **NEVADA**

place of business is **1701 COUNTY ROAD, MINDEN, NEVADA**

which said Mortgage/Deed of trust is recorded in **Book 1299** page(s) **1703**

whose address is  
all the rights, title and

organized under  
and whose principal

**DOUGLAS** County Records. And more fully described hereinafter as follows:

**SEE SCHEDULE "A" FOR LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART  
HEREOF.**

Commonly known as: **1463 DOUGLAS AVENUE, GARDNERVILLE, NEVADA 89410**

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TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF NEVADA  
COUNTY OF DOUGLAS

On DEC 09 1999 before me, the undersign  
a Notary Public in and for said County and State,  
personally appeared TODD A. BILLINS

known to me to be the SR. VICE PRESIDENT  
officer name  
officer title

and \_\_\_\_\_  
officer name

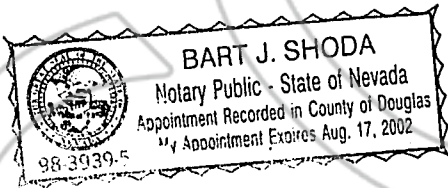
known to me to be the \_\_\_\_\_  
officer title

who acknowledged the signing of the same to be  
his/her/their voluntary act(s) and deed(s) for and as the  
act and deed of said assignor, for the uses and purposes  
herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto  
subscribed my name and affixed my notarial seal on the  
day and year above set forth.

Bart J Shoda  
Notary Public

My Commission Expires:



CITIZENS MORTGAGE, INC.

Todd A. Billins

By: TODD A. BILLINS  
Its: SR. VICE PRESIDENT

By:  
Its:

Cheryl J. Gouvea

Witness  
CHERYL J. GOUVEA

Typed Name

Witness

Typed Name

0482290

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## EXHIBIT "A"

**Situated in Douglas County, State of Nevada, described as follows:**

Commencing at a point in Lot 7, 24 feet from division line of Lots 8 and 7 on Douglas Avenue and running Southeasterly 41 feet to Lot 6;

thence at right angles in a Northeasterly direction 170 feet along Lot 6 to the alley;

thence at right angles along the alley in Northwesterly direction 41 feet;

thence at right angles 170 feet to Douglas Avenue and the point of beginning.

Said premises being the Southeasterly 41 feet of Lot 7 in Block A of *Hawkins Addition to Gardnerville*, according to the Official Map thereof recorded May 5, 1915 on file in the office of the County Recorder of Douglas County, Nevada.

Assessor's Parcel No. 1320-32-717-007.

REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 DEC 10 AM 9:15

LINDA SLATER  
RECORDER

\$ 9<sup>00</sup> PAID *KS* DEPUTY

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