

GRANT, BARGAIN AND SALE DEED

APN 1220-04-210-028

RPTT \$69.70 ~~\$~~ 234.00 *✓*

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BERLE G. CRISP, Trustee of THE BERLE AND CAROL CRISP FAMILY TRUST, a Revocable Inter Vivos Trust,  
Dated February 21, 1989

doe(ee) hereby GRANT(s) BARGAIN SELL and CONVEY to

LISA K. GRINDSTAFF, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Gardnerville  
county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 28, in Block C, of SUNSET PARK SUBDIVISION according to the map thereof filed in the office of the County Recorder of Douglas County,  
State of Nevada, on June 8, 1987 in Book 687, Page 763, as Document No. 166926 and by Certificate of Amendment recorded December 23,  
1987, in Book 1287, Page 3314, Document No. 193355.

A.P.N. 1220-04-210-028

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appearing,  
and any reversions, remainders, rents, issues or profits thereof.

Dated: December 2, 1999

STATE OF NEVADA

COUNTY OF DOUGLAS

On 12/6/99 personally  
appeared before me, a Notary Public,

BERLE G. CRISP, Trustee

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature *Danielle E. Curtis*

*[Signature]*  
BERLE G. CRISP, Trustee



(This area for official notarial seal.)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name LISA K. GRINDSTAFF  
Street 1315 WILSON CIRCLE  
City, State GARDNERVILLE, NV  
Zip 89410  
Order No. 00082167-201-DEC

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 DEC 10 PM 12:15

014408.doc12/02/99

LINDA SLATER  
RECORDER

\$ 7.00 PAID *KJ* DEPUTY

0482325

BK 1299PG 1844