

GRANT, BARGAIN AND SALE DEED

RPTT \$104.00

APN: 13-151-08

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JACK L. HANSON and MARGARET A. HANSON, husband and wife as joint tenants

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to Merlin A. Jack and Rhonda K. Jim,
Husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, in Block C, of VISTA GRANDE SUBDIVISION UNIT NO. 2, as shown on the official map filed in the office of the County Recorder of
Douglas County, Nevada, on March 20, 1972, in Book 97, Page 695, as Document No. 58273.

Assessor's Parcel Number: 13-151-08

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 3, 1999

STATE OF NEVADA

COUNTY OF Carson City

} s.s. *Jack L. Hanson*
JACK L. HANSON

This instrument was acknowledged before me on

December 3, 1999

Margaret A. Hanson
MARGARET A. HANSON

by JACK L. HANSON & MARGARET A. HANSON

Jeannie Nabicht
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **MERLIN A. JACK**
Street Address **P. O. BOX 574**
City, State Zip **Gardnerville, NV 89410**
Order No. **00020481-501-JWN/82369DTO**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 DEC 10 PM 4:40

LINDA SLATER
RECORDER

\$ 7.00 PAID kg DEPUTY

006684.edc12/03/99

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BK 1299PG 1987