

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME TO REAL PROPERTY

COUNTY OF Douglas  
PART I TO BE COMPLETED BY APPLICANT  
MANUFACTURED HOME INFORMATION

- 1) Owner/Buyer Name Raymond D. May
- 2) Physical location of manufactured home 119 MARK ST
- 3) Manufactured home description: Manufacturer KIT MFG Model 71E23 Cypress  
Model Year 2000 Serial # KM1Y0071E23 Length 37'4" Width 26'8"
- 4) Manufactured home dealer COUNTRY HOMES 7232 A+B  
Dealer License # D1289E DRS # 135206
- 5) Current lienholder (if any) \_\_\_\_\_
- 6) New lienholder (if any) to receive real property notice First Security Bank  
Address 901 N. STEWART ST CARSON CITY NV 89701

LAND INFORMATION

Type of Ownership: Deed \_\_\_\_\_ Escrow Instructions \_\_\_\_\_ Lease

PART II OWNERSHIP/BUYER SIGNATURE(S)

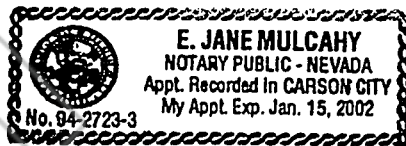
The undersigned as owner/buyer of the above described manufactured home agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. This conversion process is not valid until issuance of a "Real Property Notice" by appropriate Agency.

Raymond D May 12-10-99  
 Owner/Buyer Raymond D. May Date \_\_\_\_\_ Owner/Buyer \_\_\_\_\_ Date \_\_\_\_\_

On December 10, 1999. Before me the undersigned, A Notary Public for the State of Nevada, County of Douglas personally appeared Raymond D. May and \_\_\_\_\_

who acknowledged that he executed this affidavit.

E. Jane Mulcahy Notary Public



PART III: TO BE COMPLETED BY REGULATORY AGENCY OR MANUFACTURED HOUSING

- 1) Approved plot plan at this location verified by BIA/WNA/R+S Agency \_\_\_\_\_ Date 12/8/99
- 2) Foundation meets requirements for this jurisdiction for conversion from personal property to real property BIA/WNA/R+S Agency \_\_\_\_\_ Date 12/8/99
- 3) Verification that running gear has been removed \_\_\_\_\_ Agency \_\_\_\_\_ Date 12/8/99
- 4) Date of installation at this location \_\_\_\_\_ Agency \_\_\_\_\_ Date 12/8/99
- 5) Safety Certificate Number \_\_\_\_\_

PART IV TO BE COMPLETED BY REGULATORY AGENCY OR MANUFACTURED HOUSING

- 1) Land ownership verified by BIA/WNA/R+S Date 12/8/99
- 2) Manufactured home ownership verified by BIA/WNA Date 12/8/99
- 3) Property location verified by BIA/WNA Date 12/8/99
- 4) Manufactured home account number 1232 verified by BIA/WNA Date 12/8/99
- 5) Unit has been at above location since 1999 (year)

Curtis Millsap  
 Signature- Bureau of Indian Affairs  
 Name/Title- Curtis Millsap- Realty Officer

Recorders Use Only

12/8/99  
Date

0482363

BK1299PG2026

SAFETY CERTIFICATE FOR MANUFACTURED HOME/MOBILE HOME INSTALLATION

This manufactured home/mobile home is approved as having been in compliance with rules and regulations for tie downs, blocking, plumbing connections, heating connections and electrical connections, at the time of inspection only.

New ✓ Used \_\_\_\_\_

Installer High Mountain ENT License No. B 1327

Owner's Name RAY MAY Dated of Inspection 12-9-99

Installation Site 119 MARK ST

Year 2000 Manufacturer KIT MANUFACTURING Size 26'8" x 37'4"

S.N. K m1 Y00 71E23 4232A+B Approval Agency Curtis M. Dean

Received From Curtis Mills Date 12-9-99

Bureau of Indian  
Western Nev. Agency.  
Carson City, NV 89406

REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

1999 DEC 10 PM 4: 54

LINDA SLATER  
RECORDER

\$ 8.00 PAID KO DEPUTY

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