

Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
Glendale, CA, 91205

This Space for Recordors Use only

CRS #: 116800 Loan#: 2976223 MATRIX2 0731345 INV: FANNIE MAE 1666044808 00396119CD

**ASSIGNMENT OF DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is MATRIX CAPITAL BANK, all interest under that certain Deed of Trust, dated 07/22/1997, in the amount of \$90000.00, executed by MARIE LOUISE LEKUMBERRY, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 07/29/1997, Instrument #: 0418218 in Book 0797 on Page 4989 of the records in the office of the County Clerk and Recorder of DOUGLAS County, NV, and which Deed of Trust covers property described as:  
1445 DOUGLAS AVE GARDNERVILLE NV 89410-  
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

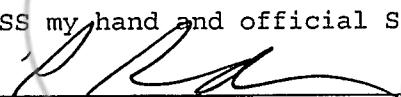
Dated November 9, 1999.

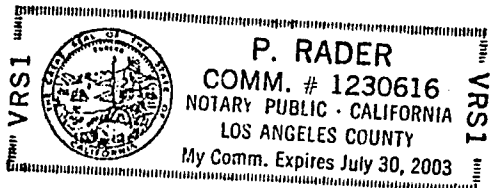
HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

  
\_\_\_\_\_  
DEBRA SPARKS, SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On November 9, 1999 before me, P. RADER, personally appeared DEBRA SPARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.  
  
\_\_\_\_\_  
P. RADER  
My Commission Expires: 07/30/2003  
Notary Public



1-NV-ASN.HB1 GM 990811-02

0482441

BK1299PG2172

REQUESTED BY  
County Recorder  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
1999 DEC 13 AM 11:27  
LINDA SLATER  
RECORDER  
\$7.00 PAID K2 DEPUTY