APN: Ptn 42-286-06

A298-10 R298-04

## **QUITCLAIM DEED**

R.P.T.T. \$ 5

THIS QUITCLAIM DEED, Executed this day of

(year),

by first party, Grantor, Gregory A. LARKINS And Flordeliza G. LARKINS
whose post office address is 5749 Vicksburg Dr. Indianapolis, Indiana 46254
to second party, Grantee, AARON A. LARKINS And Theresa A. LARKINS
whose post office address is 312 Willow AVE. Joliet, Illinois 60435

WITNESSETH, That the said first party, for good consideration and for the sum of Dollars (\$ 4,500.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of NEVAdA to wit:

аенн (1)

Rev. 4/99

If your state requires 8  $\frac{1}{2}$  x 11" forms, cut off the bottom of this page at the dotted line.



written. Signed, sealed and de	livered in presence of:	
		V) reg (
Signature of Witness		Signature of First Party
		Greg LAKKINS
Print name of Witness		Print name of First Party
		The Clark
		flordelina (= larley
Signature of Witness		Signature of First Party
		Flordelica G. Larkin
Print name of Witness	<del></del>	Print name of First Party
Print name of withess		Fine name of First Party
State of	}	\ \.
County of		\ \
On	before me,	\ \ ,
appeared	1, 1	
		is of satisfactory evidence) to be the person(s) whose name(s)
		reledged to me that he/she/they executed the same in his/her/their
<b>2</b> • • •	•	gnature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s)		rument.
WITNESS my hand and office	iai seai.	
1	Sell	
Signature of Notary		AffiantKnownProduced ID
2.8	•	Type of ID
		(Seal)
State of SEAL County of	. }	
County of		
On	before me,	_ \
appeared		
		is of satisfactory evidence) to be the person(s) whose name(s)
		ledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and	that by his/her/their sig	gnature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) WITNESS my hand and office		
WITIVESS my hand and office	jarscai.	4.11-2008
	K.01	4.11-2008 339856
	Sull	33780
Signature of Notary		AffiantKnownProduced ID
		Type of ID
		(Seal)
/ /		Signature of Preparer
		Signature of Treparer
\ \		Print Name of Preparer
\ \	/ /	
\ \	/ /	A.11 CD
	/ /	Address of Preparer
	///	
		(2)

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above

If your state requires 8  $^{1}/_{2}$ " x 11" forms, cut off the bottom of this page at the dotted line.

tenants in common in and to that interest as An undivided 1/102nd certain real property and improvements as follows: (A) An undivided interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of County, State o f Nevada. excepting therefrom Units 039 141 through 204 (inclusive) as through 080 (inclusive) and Units that certain Condominium Plan Recorded July 14, 1988, as 182057; and (B) Unit No. 164 as shown and defined said Condominium Plan; together with those easements appurtenant described in the Fourth Amended and thereto and such easements Covenants, Conditions Share Restated Declaration o f Time Tahoe recorded February 14, 1984, as The for Restrictions Ridge as amended, and in the Declaration of Document No. 096758, The Ridge Tahoe Phase Five recorded August 18, 1988, Annexation o f amended, and as described in the 184461, as Document No. Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; use said interest in Lot 37 only, with the exclusive right to one week every other year in odd -numbered years in the swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-286-06



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LINDA SLATER
RECORDER

PAIDK DEPUTY



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\$60 AND K2 DEPUTY
BOOK 392 PAGE 4487

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