

8-  
R.P.T.T. \$ 12.10

APM 1220-21-610-119

# Grant Deed

Application No. 14128

THIS INDENTURE WITNESSETH: THAT

HOMER E. ABBOTT and MARY J. ABBOTT, husband and wife, as tenants by the entirety

THE FIRST PART ies . IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

WAYNE ALLEN KLEEMAN and LUCILA KLEEMAN, husband and wife, as Joint Tenants with *Rights of Survivorship.*

THE SECOND PART ies AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 484, as shown on the Map of Gardnerville Ranchos Unit No. 6, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, Document No. 66512.

Assessor's Parcel No. 29-194-14.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

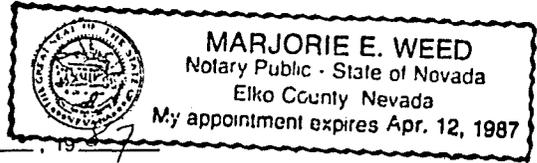
WITNESS OUR HAND S on THIS 23 DAY OF JUNE, 19 83  
*Homer E. Abbott* *Mary J. Abbott*  
Homer E. Abbott Mary J. Abbott

STATE OF }  
COUNTY OF } ss.

On this 23rd day of June, 19 83, before me, *Marjorie E. Weed*  
a Notary Public in and for said County, personally appeared Homer E. Abbott and Mary J. Abbott

known to me to be the persons whose name subscribed to the foregoing instrument and acknowledged that they executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal  
*Marjorie E. Weed*  
NOTARY PUBLIC in and for said County and State  
My commission expires April 12, 19 87



After recording please mail to:

Mr. & Mrs. Wayne Allen Kleeman  
Box 11432  
Zephyr Cove, Nevada 89448

REQUESTED BY **SILVER STATE TITLE CO.** FOR RECORDER'S USE

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

*\$5.00 fee*  
1983 JUL -1 AM 11:11

SUZANNE BEAUDREAU  
RECORDER

*Grant of Abbott* **083705**  
*Rep*

BOOK **783** PAGE **148**

*Document to be re-recorded to correct vesting.*

**0482443**

**BK 1299 PG 2176**

COPY



REQUESTED BY  
Wayne Keenan

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

1999 DEC 13 AM 11:41

LINDA SLATER  
RECORDER

\$<sup>800</sup> PAID JK DEPUTY

0482443

BK 1299PG2177