RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Kathryn Amanda MacKenzie 320 Butterfly Ln. #E7 Santa Rosa, CA 94507

ESCROW NO.	09003229/AH		
RPTT & O	#6		
APN# AI	portion	ο£	42-261-30

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES H. BROWN, JR., husband of the Grantee

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KATHRYN AMANDA MACKENZIE, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 10, 1999

James H. Brown, Jr.

SEAL

STATE OF New Hork } ss

This instrument was acknowledged before me on 12/7/99

by James H. Brown, Jr.

Signature Susanne Y. Mc Bride

Notary Public

SUZANNE K. McBRIDE
Notary Public, State of new York
No. 7315873
Qualified in Wetablester County
Commission Expires December 28, 1887 9

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An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document 268097, rerecorded as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on that certain Condominium recorded June 22, 1987, as Document No. 156903; and (B) as shown and defined on said Condominium Plan; Unit No. 030____ together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Covenants, Conditions and Declaration of Time Share Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe recorded February 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 1992, as Document No. 271619, and subject to said Declarations; same unit with the exclusive right to use said interest in the type conveyed, in Lot 34 only, for one week each year in the "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-261-30

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS COLLIEVADA

1999 DEC 14 AM 10: 04

LINDA SLATER RECORDER

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