RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

KHATIB 1404 ALDERSGATE CT GARDNERVILLE NV 89410

何の分分り ESCROW NO. 99052235	
R.P.T.T. \$ 19.50	_
A.P.N. # 23-082-18	_
Full Value	_

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WESTERN NEVADA SUPPLY CO. A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to M. M. KHATIB AND LAURA M. KHATIB, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of MINDEN County of DOUGLAS State of Nevada, bounded and described as follows: LOT 21 AS SHOWN ON THAT CERTAIN MAP ENTITLED PIONEER HEIGHTS SUBDIVISION UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 13, 1961 AS DOCUMENT NO. 17360

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 18, 1999

> DANIEL DRISCOLL

JACK REVIELIO, PRES

STATE OF NEVADA	}
COUNTY OF DOUGLAS	ss. }

ANGIE C. NELSON Notary Public - State of Nevada Appointment Recorded in Washoo County No: 99-48569-2 - Expires May 1, 2002

This	instrument was acknowledged before r	ne on 11.18.99
by,_	KXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	DRISCOLL
	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	REVIGLIO, PRESIDENT
	Q	

i C. Nelson Signature

0482513 BK 1299PG2316 STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS GOLLEEVADA

1999 DEC 14 AM 10: 09

LINDA SLATER RECORDER