

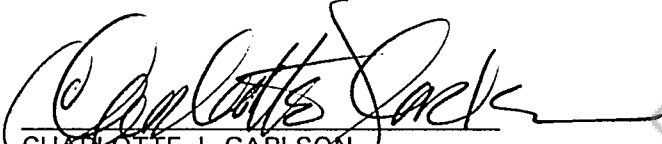
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHARLOTTE J. CARLSON, A WIDOW in consideration of \$1.00 PLUS, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MARTIN A. LEDDY and SUSAN F. LEDDY, HUSBAND AND WIFE AS JOINT TENANTS and to the heirs and assigns of such Grantee forever, all that real property situated 261 H QUAKING ASPEN, Stateline, NV 89449, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this 11/24/99. day of 19 99.



CHARLOTTE J. CARLSON

California
STATE OF NEVADA
COUNTY OF Contra Costa

ON November 24, 1999 before me, M. AQILLAN
personally appeared Mrs.
MRS. CHARLOTTE J. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person ~~(s)~~ whose name ~~(s)~~ ~~is~~ ~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ ~~they~~ executed the same in ~~his~~ ~~her~~ ~~their~~ authorized capacity ~~(ies)~~, and that by ~~his~~ ~~her~~ ~~their~~ signature ~~(s)~~ on the instrument the person ~~(s)~~, or the entity upon behalf of which the person ~~(s)~~ acted, executed the instrument.

Witness my hand and official seal.

Signature _____
M. Aquilla

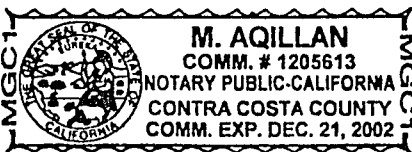
RECORDING REQUESTED BY AND MAIL TO:

NAME: TSI TITLE & ESCROW, INC.
ADDRESS: P.O. BOX 7197
CITY/ST/ZIP: STATELINE, NV. 89449

If applicable mail tax statements to:

NAME: ERA NETWORK
ADDRESS: P.O. BOX 13184
CITY/ST/ZIP: SO. LAKE TAHOE, CA. 96150

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY



0482528

BK 1299PG2357

EXHIBIT "A"
LEGAL DESCRIPTION

AN UNDIVIDED 1/11TH INTEREST IN AND TO THE FOLLOWING PARCEL:

UNIT 8, AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 1, TAHOE VILLAGE UNIT NO. 3, FILED FOR RECORD FEBRUARY 6, 1981, IN BOOK 281, PAGE 785, AS DOCUMENT NO. 53365, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA

TOGETHER WITH AN UNDIVIDED 1/11TH INTEREST IN AND TO THOSE PORTIONS DESIGNATED AS COMMON AREAS AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 1, TAHOE VILLAGE UNIT NO. 3, FILED FOR RECORD FEBRUARY 6, 1981, IN BOOK 281, PAGE 785, AS DOCUMENT NO. 53365, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

ASSESSOR'S PARCEL NO. 42-130-08

COPY

REQUESTED BY
TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 DEC 14 AM 11:22

LINDA SLATER
RECORDER

\$8.00 PAID *KJ* DEPUTY

0482528

BK 1299PG2358