## **GRANT, BARGAIN AND SALE DEED**

7930 (1/2 ist)

RPTT \$9.12 APN: 21-090-190

7.

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM STEPHEN SCHMIDT, SR., AN UNMARRIED MAN

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

WILLIAM STEPHEN SCHMIDT, SR., AN UNMARRIED MAN AND JUDY ANN DUNN, AN UNMARRIED WOMAN, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the town of MINDEN county of DOUGLAS, state of Nevada bounded and described as follows:

Being a portion of the Northeast 1/4 of the Northwest 1/4 Section 33, Township 14 North, Range 20 East, M. D. B. & M.

Parcel 3 as shown on the Parcel Map for Nevada Carson Inc. No. 2 recorded in the office of the County Recorder, Douglas County, Nevada, on December 2, 1988, in Book 1288, Page 139, as Document No. 191827

APN: 21-090-19

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

s.s

Villiam Stephen Schmid

Dated: December 14, 1999

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

**DECEMBER 14, 1999** 

by WILLIAM STEPHEN SCHMIDT, SR.

KATHY SWAIN

Notary Public

Notary Public - State of Nevada Appointment Recorded in County of Douglas

My Appointment Expires Aug. 13, 2000

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

Schmids Sa.

WHEN RECORDED MAIL TO

Name L **SCHMIDT & DUNN** 1260 STEPHANIE WAY Address **MINDEN, NV 89423** 

City,State Zip

Order No. 00081348-201-KTK

IN OFFICIAL RECORDS OF DOUGLAS COLL REVADA

1999 DEC 14 PM 12: 47

LINDA SLATER

RECORDER PAID 12 DEPUTY

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