

A.P. No. 1220-21-810-233  
Escrow No. 1999-20727-KM  
R.P.T.T. \$0.00- exempt#3

*WHEN RECORDED MAIL TO:*

Sandy McPherson  
1313 Chichester  
Gardnerville, NV 89410

**GRANT, BARGAIN and SALE DEED**

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Sandy McPherson, a married woman as her sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Sandy McPherson, a unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 418, as shown in the Map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as Document No. 72456.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 12.13.99

Sandy McPherson  
Sandy McPherson

State of Nevada  
County of Douglas

This instrument was acknowledged before me on December 13, 1999, by

Sandy McPherson

Suzanne R. Simmons  
Notarial Officer

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 DEC 14 PH 2: 59

LINDA SLATER  
RECORDER

\$7<sup>00</sup> PAID KJ DEPUTY



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BK 1299PG2434