

A.P. No. 1320-33-711-015  
Escrow No. 1999-20728-KM  
R.P.T.T. \$0.00 exempt #3

WHEN RECORDED MAIL TO:  
Sandy McPherson  
1313 Chichester  
Gardnerville, NV 89410

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sandy L. McPherson, a married woman as her sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Sandy McPherson, a unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 49, Block N, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES PHASE 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 12.13.99

Sandy McPherson  
Sandy McPherson

State of Nevada  
County of Douglas

This instrument was acknowledged before me on December 13, 1999, by  
Sandy McPherson

Suzanne R. Simmons  
Notarial Officer



REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

1999 DEC 14 PM 3: 02

LINDA SLATER  
RECORDER

\$7<sup>00</sup> PAID Kg DEPUTY

0482554  
BK 1299PG2447