RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

H & S CONSTRUCTION 1605 HWY 395 #203 MINDEN, NV 89423

A.P.N. #_ 21-544-09

PARTIAL RECONVEYANCE

STEWART	TITLE OF	CARSON	CITY
STEWARI	THEOF	CARSON	CTTX

, a Nevada Corporation, as Trustee under Deed of Trust

made by

H & S CONSTRUCTION, INC., a Nevada corporation

Trustor(s)

and recorded as Instrument No. 444110

on July 10, 1998

in Book 798

Page 1935

, of Official Records in the office of the County Recorder of DOUGLAS having been requested in writing by the holder of obligations secured by said Deed of Trust, to reconvey a portion of the

estate granted to said trustee under said Deed of Trust, DOES HEREBY RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said trustee under that Deed of Trust in and to that portion of the property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

The remaining property described in said Deed of Trust shall continue to be held by said trustee under the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

DATE: December 14, 1999 STEWART TITLE OF CARSON CITY a Nevada Corporation, Trustee

GINNY EVENS NOTARY PUBLIC - NEVADA Appl. Recorded in CARSON CITY & My Appt. Exp. April 17, 2003 No. 99-36126-3

SMITH PRESIDENT

BY:

December 14, 1999 This instrument was acknowledged before me on December by ANGELA M. SMITH, VICE PRESIDENT of

Stewart Title of CARSON CITY

Signature

Notary Public

0482570

BK 1299PG 2544

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99041984

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 59, in Block M, as set forth on that Final Map of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and by Certificate of Amendment recorded February 2, 1996, as Document No. 380351.

A.P.N. 21-544-09



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS OF NEVADA

1999 DEC 15 AM 10: 19

0482570 BK1299PG2545 LINDA SLATER
RECORDER

\$\frac{8}{2} \text{PAIR} \text{DEPUTY}