## GRANT, BARGAIN AND SALE DEED

**RPTT \$-0-#8** 

APN: 15-080-17

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM E. KUYPER AND CLEO S. KUYPER, husband and wife, as Joint Tenants, with right of survivorship

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

WILLIAM EDMUND KUYPER AND CLEO SULLIVAN KUYPER, Trustees of THE KUYPER FAMILY TRUST dated July 21, 1978

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Douglas, state of Nevada bounded and described as follows:

county of

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 17 of ALPINE VIEW ESTATES UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 1, 1972, in Book 1172, Page 76, as Document No. 62567.

A.P.N. 15-080-17

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said insurantials, or for the effect of such recording on the title of the property involved.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

12-7-99

STATE OF CALIFORNIA

COUNTY OF LOS angles

This instrument was acknowledged before me on

ecember

by WILLIAM E. KUYPER AND CLEO S. KUYPER

s.s

E. Kuype.

CLEO S. KUY

MARIA J. VASQUEZ Commission # 1189193 Notary Public - California Los Angeles County My Comm. Expires Jul 5, 2002

Public

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name Address WILLIAM E. KUYPER

2020 HIGHLAND OAKS DRIVE

City, State ARCADIA, CA 91006-1519

82159070-5W

REQUESTED BY

WESTERN TITLE COMPANY, INC.

1999 DEC 15 PH 12: 49

LINDA SLATER RECORDER

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