* RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. & MRS. LUECK 1046 PINION PINE DRIVE MINDEN, NV 89423

ESCROW NO.	99031177	
R.P.T.T. \$ 2	205.40	
A.P.N. # 13	320-29-119-035	
Fin	ill Value	

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

WESTERN NEVADA PROPERTIES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LEONARD F. LUECK and EDWINA C. LUECK, TRUSTEES OF THE LEONARD AND EDWINA LUECK TRUST U/D/T 6-6-89

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

December 02, 1999 DATE:

WESTERN NEVADA PROPERTIES, INC. A NEVADA CORPORATION

M. OMOHUNDRO Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires March 15, 2002 99-57872-5

BY: andrew W Mitchell ANDREW W. MITCHELL VICE PRESIDENT

BY:

STATE OF Nevada SS. COUNTY OF_ DOUGLAS

This instrument was acknowledged before me on 12-13-99 by. ANDREW W. MITCHELL by,

Signature

Notary Public

N482621 RK 1299PG2740

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99031177

Parcel 1:

Unit 399 as shown on the Final Map No. 1008-9 for WINHAVEN, UNIT NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

Assessors Parcel No. 1320-39-119-035

Parcel 2:

A non-exclusive easement for use, enjoyment ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.



REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS COLMEVADA

1999 DEC 15 PH 3: 41

LINDA SLATER RECORDER

S PAID A DEPUTY

0482621

BK 1299PG2741