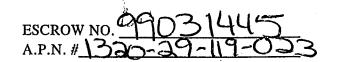
RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

WESTERN NEVADA PROPERTIES, INC. 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423



99-57872-5 My Appointment Expires March 15, 2002

NOTICE OF COMPLET

Must be filed within 15 days after completion NRS 108.228

		•		\ \
	Individu	al or Corporation	on	\ \
NOTICE IS HEREBY GIVI			₹ .	\ \
	ite stated in paragraph 3 belo	w in the real pro	marty haroinaftar des	prihad is owned by the
	ite stated in paragraph 3 belo	w iii tiie reai pro	sperty herematica desc	cribed is owned by the
following:		2 270	CITTLE	am L mm
NAME	STREET ANI	O NO.	CITY	STATE
WESTERN NEVADA PR	ODEDUTES THE /2	221 MEDT D	TAN DIVID C	TE.A/MINDEN, NV
(If r	nore than one owner of the interest	stated, the name an	d address of each must be	inserted.)
`				
2. That the full name and	address of the owner of said	interest or estate	e, if there is only one	owner, and the full names
and addresses of all the co-ow	ners who own said interest c	or estate as joint	tenants, as tenants in	common or otherwise, if
there is more than one owner,	are set forth in the preceding	g paragraph.	. / /	
•	itle of said owner, or if more	-	of said owner and co-	owners is: In Fee.
	,		/ / /	
(If other than f	ee, strike out "In Fee" and insert fo	r example "purchas	e under contract of purchas	se" or "lessee.")
4. That on the	day of Socombo	~ 1999	a work of improv	vement on the real property
hereinafter described was con		-4 -1 -1	a work or improv	omone on the real property
5 That the name of the or	riginal contractor, if any, for	such work of in	nnrovement was "N	o Contractor"
J. That the hame of the or	igiliai contractor, ir any, for	Such work of it	iipiovement was	
(If no c	ontractor for work of improvement	as a whole, insert "	No Contractor.")	
•	/ / ~		1	
1 1	in referred to is situated in the	76.	1 11 1 0 11	
County of DOUGLAS	, State of	of Nevada and is	described as follows:	
1		/ /		
See Exhibit "A" attached he	reto and by reference made	e a part hereof l	for complete legal de	scription.
		_ \	1	
Commonly known as:	2 HoisorPire D	\mathcal{R} .		
Read this note before signing			TERN NEVADA	PROPERTIES, INC.
If more than one owner, only one ne	ed sign, personally	/	1 110 11 11	A ADDO WE
or by an agent. The owner or agent who signs the no	otice itself must	BY_ <i>L</i>	enous w.	uscrell VI
The owner or agent who signs the no also sign the verification below.		AN	DREW W. MITC	HELL,
		77 T	CE DDECTDENM	

	V I CII I I I I I I I I I I I I I I I I
VERIFICATION	
The undersigned being duly sworn, says: That he/she/they read the foregoing	notice and knows the contents thereof and the same
is true of his/her/their own knowledge.	WESTERN NEVADA PROPERTIES, INC.
STATE OF NEVADA } ss. COUNTY OF DOUGLAS }	BY Andréw W. Mitchell VP ANDREW W. MITCHELL VICE PRESIDENT
This instrument was acknowledged before me on	
	_ ,
by, ANDREW W. MITCHELL, VICE PRESIDENT	-
Signature Notary Public 048262	M. OMOHUNDRO Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires March 15, 2002

BK 1299PG2742

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99031445

Parcel 1:

Unit 387 as shown on the Final Map No. 1008-9 for WINHAVEN, UNIT NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

Assessors Parcel No. 1320-29-119-023

Parcel 2:

A non-exclusive easement for use, enjoyment ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.



REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS COUNTY DOUGLAS CO., NEVADA

1999 DEC 15 PM 3: 42

LINDA SLATER RECORDER

\$ 2 PAID A DEPUTY

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