

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

WESTERN NEVADA PROPERTIES, INC.
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

ESCROW NO. 99031445
A.P.N. # 1320-29-119-023

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME STREET AND NO. CITY STATE

WESTERN NEVADA PROPERTIES, INC./2221 MERIDIAN BLVD., STE. A/MINDEN, NV
(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 15th day of December, 1999 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was "No Contractor"

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of _____
County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 1053 Piñon Pine Dr.

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

WESTERN NEVADA PROPERTIES, INC.
BY Andrew W. Mitchell VP
ANDREW W. MITCHELL,
VICE PRESIDENT

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

WESTERN NEVADA PROPERTIES, INC.
BY Andrew W. Mitchell VP
ANDREW W. MITCHELL
VICE PRESIDENT

This instrument was acknowledged before me on _____,
by, ANDREW W. MITCHELL, VICE PRESIDENT
OF WESTERN NEVADA PROPERTIES, INC.

M. Omohundro
Signature _____
Notary Public



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BK 1299PG2742

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99031445

Parcel 1:

Unit 387 as shown on the Final Map No. 1008-9 for WINHAVEN, UNIT NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

Assessors Parcel No. 1320-29-119-023

Parcel 2:

A non-exclusive easement for use, enjoyment ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 DEC 15 PM 3:42

LINDA SLATER
RECORDER

\$ 8.00 PAID A DEPUTY

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