13-350-110 TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

That work has been completed in all respects on the following property: Lot J19 in Block J as shown on the Final Map #1007-4 of VALLEY VISTA ESTATES PHASE 3 recorded in the office of the Douglas County recorder State of Nevada:

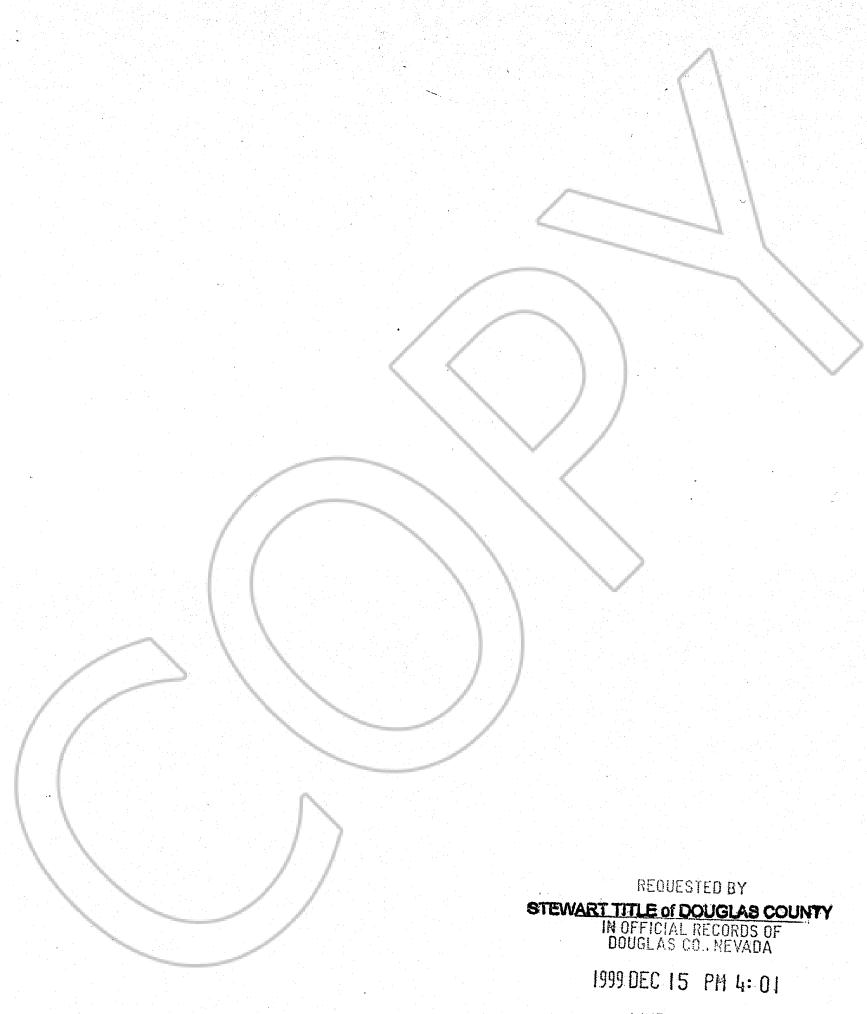
n July 28, 1998 in Book 798 at Page 5872 as Document No. 445464 Official F	lecords
\ \	
2. That said work was started on or about 9-7-99	
and was fully and actually completed on 12-9-99	 •
the and completing said work w	√ 8 . 9
SYNCON HOMES	
4. That SYNCON HOMES	
is the owner of said property, located at 886 VISTA PARK DR.	
	other per-
That said property is owned in fee simple title, and that no	ound: pas
son or persons whomsoever is the owner of, or interested therein.	
This Notice of Completion is given in compliance with the pr	ovisions of ue and cor-
Section 108.228 of Nevada Revised Statutes, and the above 2000	
rect.	104
. IN WITNESS WHEREOF $ar{1}$ have affixed $ar{ ext{MY}}$ signature(s) th	is <u>luth</u>
day of DECEMBER, 19 99.	•
andrew W. Mitchell	'
ANDREW W. MITCHELL/ PRESIDE	NT
STATE OF NEVADA,	
County of CARSON CITY	
	:
ANDREW W. MITCHELL being first duly sworn, deposes and says:	
	he has/
That he is/are the owner(s) of the above described property; that have read the foregoing Notice of Completion of Work of Improvement a	• • •
	•
the matters which are therein stated on intolliation and octave,	hat as co
those matters he believe(s) it to be true.	
andrew W Mite	hell
MARY DOYAL ANDREW W MITCHELL / PRE	
Notary Public - State of Nevada Appointment Recorded in County of Douglas	
96-0983-5 My Appointment Expires Feb. 2, 2000	
a to the tension was	

Subscribed and sworm to bet 10th day of DEC , 19 99.

Public

0482632

BK 1299PG2790



0482632 BK 1 2 9 9 PG 2 7 9 1

LINDA SLATER
RECORDER

\$ 2 PAID 1 DEPUTY