

GRANT, BARGAIN AND SALE DEED

APN 1220-21-710-053
RPTT \$171.60

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CHESTER N. CARPENTER, a surviving joint tenants

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
STEVEN L. HALE and REBECCA HALE, husband and wife as joint tenants with right of
survivorship ^{A.}

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city
Gardnerville, County of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 515, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas
County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

Assessor's Parcel Number: 1220-21-710-053

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated: November 24, 1999

STATE OF NEVADA

COUNTY OF Douglas

} s.s. *Chester N. Carpenter*
CHESTER N. CARPENTER

On 12-13-99 personally
appeared before me, a Notary Public,

Chester N. Carpenter
personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.



Signature *Danielle E. Curtis*

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **STEVEN L. HALE**
Street Address 1400 Leonard Road
Gardnerville, NV 89410
City, State
Zip

Order No. 00082408-201-DEC

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

1999 DEC 15 PM 4: 12

LINDA SLATER
RECORDER

\$ 7.00 PAID KJ DEPUTY

0482638

BK 1299PG2814