RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

FIVE CREEK LLC P. O. BOX 2410 MINDEN, NV 89423

ESCROW N	O.	99072130
		-140-53

## PARTIAL RECONVEYANCE

STEWART TITLE OF DOUGLAS COUNTY

, a Nevada Corporation, as Trustee under Deed of Trust

made by

FIVE CREEK LIMITED LIABILITY COMPANY

Trustor(s)

and recorded as Instrument No. 366806 , on July 25, 1995

in Book 795

Page 3702 , of Official Records in the office of the County Recorder of Douglas , having been requested in writing by the holder of obligations secured by said Deed of Trust, to reconvey a portion of the estate granted to said trustee under said Deed of Trust, DOES HEREBY RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said trustee under that Deed of Trust in and to that portion of the property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

The remaining property described in said Deed of Trust shall continue to be held by said trustee under the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

DATE: December 08, 1999

STEWART TITLE OF DOUGLAS COUNTY a Nevada Corporation, Trustee

BY:

JAMES D. ROSE VICE PRESIDENT

M. OMOHUNDRO
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires March 15, 2002

STATE OF Nevada

COUNTY OF Douglas

This instrument was acknowledged before me on JAMES D. ROSE, VICE PRESIDENT of

SS.

Stewart Title of DOUGLAS COUNTY

mature /// N

Notary Public

0482660

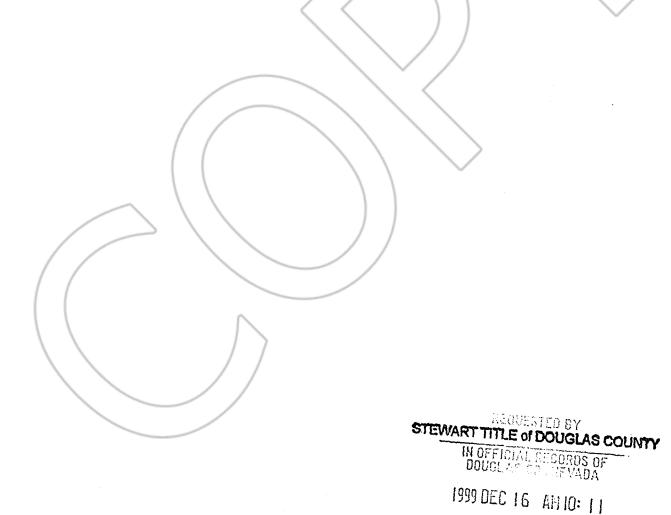
## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 99072130

Lot 25, in Block 1 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

APN 19-140-53



0482660

BK 1299P62900

LINDA SLATER

PAID K & DEPUTY