

1 APN: 21-081-06-2
2 RETURN RECORDED DEED TO:
3 TODD RUSSELL, ESQ.
4 ALLISON, MacKENZIE, HARTMAN,
5 SOUMBENIOTIS & RUSSELL, LTD.
6 402 North Division Street
7 Carson City, NV 89703

GRANTEE'S ADDRESS:
STEPHEN W. SMITH, JR.
1230 Esther Way
Minden, NV 89423-8809

6 GRANT, BARGAIN AND SALE DEED

7 R.P.T.T. \$ #8

8 THIS INDENTURE, made on December 9th, 1999, by and
9 between STEPHEN W. SMITH, JR., an unmarried man, grantor, and STEPHEN W. SMITH, JR.,
10 Trustee of the "TAHOE TRUST," Minden, Nevada, grantee,

11 WITNESSETH:

12 That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00),
13 lawful money of the United States, and other good and valuable consideration to him in hand paid
14 by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain,
15 and sell to the grantee, and to its successors and assigns, all that certain parcel of real property with
16 improvements located thereon, situate in the county of Douglas, state of Nevada, and more
17 particularly described as follows:

18 Lot 12, as shown on the map of COCHRAN ESTATES
19 SUBDIVISION, Unit No. 1, filed in the Office of the County
20 Recorder of Douglas County, Nevada, on December 23, 1970, as
21 Document No. 50690.

(Assessment Parcel No. 21-081-06-2)

22 TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances
23 thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or
24 remainders, rents, issues, and profits thereof.

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1 TO HAVE AND TO HOLD all and singular the premises, together with the
2 appurtenances, unto the said grantee and to its successors and assigns forever.

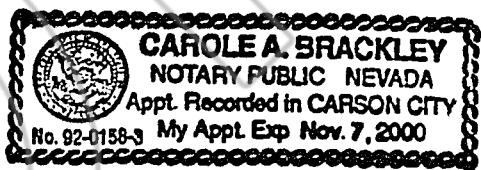
3 IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year
4 first above written.

5
6 Stephen W. Smith, Jr.
7 STEPHEN W. SMITH, JR.

8 STATE OF NEVADA)
9 CARSON CITY) : ss.

10 On December 9, 1999, personally appeared before me, a notary public,
11 STEPHEN W. SMITH, JR., personally known (or proved) to me to be the person whose name is
12 subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that he executed
13 the foregoing document.

14 Carole A. Brackley
15 NOTARY PUBLIC



ALLISON, MACKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918

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25 REQUESTED BY
Allison Mackenzie
26 IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA et al

27 1999 DEC 17 PM 2: 21

LINDA SLATER
RECORDER

28 \$ 1.00 PAID Deputy

J:\WPDATA\C99SMTH1.DEE.WPD 0482921 2 BK 1299PG3328