1

MRS. AVIS L. LOZENSKY

Recording Requested By and When recorded return to:

198 Willow Drive (Skyland, Nevada)

mail: P.O. Box 1755

Zephyr Cove, NV 89448

AFFIDAVIT OF TERMINATION OF JOINT TENANCY

| STATE OF NEVADA |) | |
|-------------------|------|---|
| | :ss. | Assessor's Parcel Number: 0000-05-045-070 |
| COUNTY OF DOUGLAS |) | |

AVIS L. LOZENSKY, being first duly sworn, deposes and says:

That affiant is the wife of WALLACE A. LOZENSKY.

That heretofore WALLACE A. LOZENSKY and AVIS L. LOZENSKY were joint tenants in certain real property situated in the County of Douglas, State of Nevada more particularly described as follows:

Lot 164, as shown on the map of SKYLAND SUBDIVISION NO. 3, filed in the office of the County Recorder of Douglas County, Nevada on February 24, 1960.

by virtue of a Deed dated January 14, 1972, recorded in Book 95, page 685, as Document 57428 filed in the Recorder's Office of Douglas County, State of November, on January 20, 1972.

Affiant avers that WALLACE A. LOZENSKY died in the City of South Lake Tahoe, County of El Dorado, State of California, on November 2, 1999, as appears from a certified copy of the Certificate of Death attached hereto and incorporated herein by reference; that by reason of the foregoing, said joint tenancy has terminated and AVIS L. LOZENSKY is entitled to the above described property as the surviving joint tenant thereof.

I, AVIS L. LOZENSKY, swear or affirm under penalty of perjury that the foregoing statements are true.

Dated: December 6, 1999.

AVICE LOZENCEN

STATE OF NEVADA

:ss.

COUNTY OF DOUGLAS

On December _______, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared AVIS L. LOZENSKY, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

SUBSCRIBED AND SWORN to before me this 67# day of December, 1999

WITNESS my hand and official seal.

Clare A Elons
NOTARY PUBLIC



DORADO COUNTY

HEALTH DEPARTMENT

PLACERVILLE, CALIFORNIA

| | | | • | **** OF CA | OF D | | • | | | 000794 | |
|-----------------------|---|--|--------------------------|--|---|--|----------------------|-----------------------|------------------------|--|--|
| ST/ | STATE FILE NUMBER 1. NAME OF DECEDENT-FIRST (GIVEN) | | | INK ONLY/NO ERABURES, WHITEOUTS OR ALTE VS-11 (REV. 7/97) | | | | LOCAL REGISTRATION N | | | |
| | WALLACE | | Z. MIDDL | 2. MIDDLE ANDREW | | | | LOZE | \ ' | | |
| | 4. DATE OF BIRTH MM/DD/CCYY | S. AGE YR | . <u>16 AHDE</u> | I YEAR U | UNDER 24 HO | URE 6. 8 | EX 7. D. | ATE OF DEATH | | Y Y B. HOUR | |
| | 12/25/1915 | 83 | MONTHS | DAYB | HOURS MINU | *** | М | 11/02/1999 | | 1417 | |
| DECEDENT | 9. STATE OF BIRTH TO, SOCIAL SECURITY NO. | | . 11 | 11. HILITARY SERVICE | | | 12. MARITA | L STATUS | 13. EDUCATIO | N-YEARS COMPLETED | |
| PERSONAL DATA | | 223 | | X YEE | _ No L | UNK | Marri | | 19 | The same of the sa | |
| | 1 | 5. HISPANIC- | -SPECIFY | | () | | 16, USUAL E | | 7-b1 N:- | 4 | |
| | White | IR. KIND OF | B. KIND OF BUSINESS | | | | Alameda Unified Sc | | 9. YEARS IN OCCUPATION | | |
| | School Teacher | | Education | | | | | 33 | | | |
| | 20. RESIDENCE-ISTREET AND NUMBER | | | | | - | No. 1 | | | | |
| USUAL | 198 Willow | | | | and the same | | | 7 | | | |
| RESIDENCE |) | } | OUNTY | | , | IP CODE | | 24, YRS IN COUR 22 | , | OR FOREIGN COUNTRY | |
| | Zephyr Cove | i | Parales | 139 | | 448 | | | Neva | OR TOWN, STATE, ZIP; | |
| INFORMANT | Avis L.Lozensky - Wife | | 1 | F . | - 100 | | 76 | . 16. | | OR 10WH, BIATE, 21P) | |
| | 28. NAME OF BURYLVING SPOUSE-FIRE | т | | | | hyr Cove, NV 89448 | | | | | |
| | Avis | | 6 - 6 - 1 | | | Lofg | ren | 1 | | | |
| SPOUSE | 31. NAME OF FATHER-FIRST | | 32. MIDDLE 33. | | | LAST | | | 34. BIRTH STATE | | |
| PARENT INFORMATION | Andrew | | | | | | Lozensky | | | Russia | |
| | 35. NAME OF MOTHER—FIRST | | 36. MIDDLE | `\. | - N. | 37. | LAST (MAIDE) | JF JF | | 38. BIRTH STATE | |
| | Maria 39. DATE MM/D D/C CYY 40. PLACE | OF FINAL C | UE POSITION | | - 1 | | Simo | ons | | Russia | |
| DISPOSITION(S) | 1 | | | low.Zep | hry Cove, | NV | and the same of | | | | |
| | 41. TYPE OF DISPOSITIONIS | | | | F EMBALMER | | <u> </u> | -/ | 43, LI | CENSE NO. | |
| FUNERAL DIRECTOR | CR/TR/RES | | | lor Emba | lmed | | | | | | |
| LOCAL | 44. NAME OF FUNERAL DIRECTOR | | 45. LIC | ENSE NO. | Imed | or Loc | WY BY | | | TE MM/DD/CCYY | |
| REGISTRAR | McFarlane Mortuary | | | 1100 | | - 75 | | 0 | | 11/04/1999 | |
| | 101. PLACE OF DEATH | The state of the local division in which the local division is not to the local division in the local division | 1 | - 1 | ECIFY ONE | | CILITY OTHER TI | -34 | D4. COUNTY | . 1 | |
| PLACE OF | Barton Memorial Hospital | | | | | | | | | | |
| DEATH | 4th and South Ave. | ST LOCAL ST | | | | | 7% | 1 | So.Lake T | Cahoe | |
| | TOT. DEATH WAS CAUSED BY: IENTER ONLY ONE CAUSE PER LINE FOR A. B. C. AND D) INC. INTERAL TOB. DEATH PEPGRED TO CORONER | | | | | | | | | | |
| | AND STATE X YES NO | | | | | | | | | | |
| | CAUSE (A) CARDIO RESP. | RREST | ŒST | | | | Immed. 99-8717 "" | | | | |
| İ | | | | | | | 109. UIOPSY PERFORME | | | | |
| | DUE TO (B) ACUTE MYCCAL | ARCITION | RCITION | | | | Minutes Vrs | | | | |
| CAUBE | DUE TO (C) ATTRIBUTORY TO | | 1 1 | | | | 10 Yrs | 110. AUTOP | AUTOPSY PERFORMED | | |
| OF DEATH | OUE TO (C) ATHEROSCIEN | | | | | | 10 115 | YES | DETERMINING CAUSE | | |
| i | DUE TO (D) | | | | | | | | П.,, | | |
| N | 112. OTHER BIGNIFICANT CONDITIONS C | ONTRIBUTIN | G TO DEATH | BUT NOT | RELATED TO | AUSE GI | VEN IN 107 | | 1 L YES | No | |
| | NO CN | | | | / | _ / | | | | | |
| | 113. WAS OPERATION PERFORMED FOR | ANY CONDIT | ION IN ITEM | 107 OR 11 | 21 IF YES, L11 | T TYPE C | OF OPERATION | N AND DATE. | | | |
| | NO NO | | | | / | | | 16. LICENSE NO | | ATE MM PD D C C Y Y | |
| PHYSI- | 114. I CERTIFY THAT TO THE BEST OF MY EDGE DEATH OCCURATED AT THE HOU | R. DATE | 115, RIGHATI | | TLE OF CERT | IPIER . Aヘム | | 0032445 | | 04/1999 | |
| CIAN'S CERTIFICA | DECEDENT ATTENDED SINCE DECEDENT LAST | EDGE DEATH OCCURATED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED DECEDENT ATTENDED SINCE DECEDENT LAST SEEN ALVE MM / DD/C CYY MM / DD/C CYY 111 | | | B. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADI | | | | 55521.5 | | |
| TION | CS/22/1997 10/04/19 | oo [1 | Ummina N | bhrens. | мо.960 т | hne Yo | we Blvd. | So Lake Tel | bcs.CA 961 | 50 | |
| | I CERTIFY THAT IN MY OPINION DES OCCURRED AT THE HOUR, DATE AN STATED FROM THE CAUSES STATED | D PLACE C | 20. INJURY | T WORK 1 | 11. INJURY DA | TE M M / C | DICCYY | 22. HOUR 123. | PLACE OF IN | IURY | |
| | 1.10 | | | | | | | | | | |
| | | 124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY) | | | | | | | | | |
| CORONER'S | NATURAL SUICIDE HOMICIDE | | | | | | | | | | |
| ONLY | ACCIDENT PENDING COULD NOT BE INVESTIGATION DETERMINED 125. LOCATION ISTRICET AND NUMBER OR LOCATION AND CITY, EIP) | | | | | | | | | | |
| | / / | | | | | | | | | | |
| j | 126. SIGNATURE OF CORONER OR DEPU | , , | 127. DATE MM/DD/CCYY 128 | | | . TYPED NAME, TITLE OF COHONER OR DEPUTY CORONER | | | UTY CORONER | | |
| <u> </u> | <u> </u> | | | | | | | | | | |
| STATE | A B C | D | E | F | G | н | FAX AL | ^{итн.} *7745 | | CENSUS TRACT | |
| REGISTRAR | // | | <u></u> | L | | | l | | | L | |
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CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA, COUNTY OF EL DORADO

This is a true and exact reproduction of the document officially registered and placed on file in the office of the El Dorado County Health Document.

11/17/19 0482922

STEPHEN G. DROGIN, M.D.
COUNTY HEALTH OFFICER



REQUESTED BY -OZENSKU IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

1999 DEC 17 PH 2: 30

LINDA SLATER RECORDER

0482922

BK 1299PG3331