

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. ACCM1466
R.P.T.T. \$ 117.00 *MM*
A.P.N. # 1220-09-401-001
Full Value

SANDRA L. CABLE
P.O. BOX 927
MINDEN, NV 89423

This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefor, or
as to the validity or sufficiency
of said instrument, or for the effect
of such recording on the title of the
property involved.

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SIERRA NEVADA LANDCO, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
SANDRA L. CABLE, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 13, 1999 SIERRA NEVADA LANDCO, INC.
a Nevada corporation

BY: *Sandra L. Cable*
SANDRA L. CABLE
President



STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 12-17-99
by, SANDRA L. CABLE

M. Omohundro
Notary Public

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BK 1299PG3397

" EXHIBIT A "

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located within a portion of the Southwest one-quarter of the Southwest one-quarter (SW 1/4 SW 1/4) of Section 9, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northwest corner of A.P.N. 27-140-08, also a 5/8" rebar with cap PLS 6200, as shown on the Record of Survey of a Lot Line Adjustment of the Magil Ranch recorded in Douglas County, Nevada as Document No. 258267 on August 20, 1991, thence along the Southerly right-of-way of Centerville Lane South 89°18'39" East, 766.61 feet; thence continuing along said right-of-way South 88°51'01" East, 86.07 feet to the POINT OF BEGINNING; thence continuing along said right-of-way South 88°51'01" East, 439.20 feet; thence South 01°08'59" West, 240.00 feet; thence South 07°12'45" West, 491.56 feet; thence South 89°06'25" West, 16.84 feet; thence North 89°58'19" West, 182.09 feet; thence North 13°15'54" West, 756.80 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey supporting a Lot Line Adjustment filed for record on december 16, 1993, in Book 1293, at Page 3627, Document No. 325214, in the Official Records of Douglas County, Nevada.

EXCEPTING THEREFROM a parcel of land for public road right-of-way purposes situated in the SW 1/4 of Section 9, T. 12 N., R. 20 E., M.D.B. & M., Douglas County, Nevada and being a portion of that certain tract shown between Parcel "A" and Parcel "D" and labeled as "NOT A PART" of Silveranch Unit 1-A as shown on that certain map filed in the Office of the recorder of Douglas County, Nevada in book 194 of the Official Records at Page 256 as Document No. 326668, said parcel of land being more particularly described as follows:

Continued on next page

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COMMENCING at a found 6" X 6" Nevada Department of Highways concrete monument on the South right-of-way line of Nevada State Highway No. 756 at 27.00 feet right of centerline station "L" 93+23.90 P.C. and considering the centerline of the "L" Line between stations "L" 79+75.46 P.T. and "L" 93+23.90 P.C. as shown on sheets 5 and 6 of the State of Nevada Department of Highways, Construction Contract No. 443, accepted October 24, 1935, to bear S. 89°23'00" E., with all bearing contained herein being relative thereof, said found monument being on the North line of Parcel "D" of said Document No. 326668; thence S. 89°12'05" E. 86.21 feet along the North Line of said Parcel "D" to a found 3/4" iron pipe with a yellow plastic plug, L.S. 3519, for the Northeast corner of said Parcel "D" and the POINT OF BEGINNING of the parcel herein described; thence S. 89°13'35" E. 439.05 feet along the North line of said "NOT A PART" Parcel to a found 3/4" iron pipe with a yellow plastic plug, L.S. 3519, for the Northeast corner of said "NOT A PART" Parcel and the Northwest corner of said Parcel "A"; thence S. 00°46'40" W. 21.52 feet along the common line between said "NOT A PART" Parcel and Parcel "A" to a point 50.00 feet South of said "L" line prolonged Easterly; thence N. 89°23'00" W. 99.05 feet; thence N. 00°37'00" E. 20.00 feet to a point 30.00 feet South of said "L" line prolonged Easterly; thence N. 89°23'00" W. 339.25 feet to West line of said "NOT A PART" Parcel and the East line of said Parcel "D"; thence N. 13°38'42" W. 2.81 feet along the common line between said "NOT A PART" Parcel and said Parcel "D" to the POINT OF BEGINNING.

APN 27-140-20

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REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 DEC 17 PM 3: 26

LINDA SLATER
RECORDER

\$ 9.00 PAID AL DEPUTY

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