

APN: 05-021-07.  
Escrow No. 1999-21042-RCM  
R.P.T.T. \$-0- 4

WHEN RECORDED MAIL TO:  
Mr. and Mrs. Andrew M. Chapman  
166 Myron Drive  
Stateline, NV 89449

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kent W. Owen and Sandra L. Owen, as Trustees of the Owen Family revocable Trust of May 18, 1995,  
as to an undivided 1/2 interest

Do(es) hereby GRANT, BARGAIN and SELL to

Andrew M. Chapman and Tracy Owen Chapman, husband and wife as Joint Tenants

The real property situate in the County of Douglas, State of Nevada, described as follows:

Lot <sup>69</sup> ~~Prop 1~~ Lot, as shown on the map of SKYLAND SUBDIVISION NO. 1, filed in the Office of the County Recorder of Douglas County, State of Nevada on February 27, 1958 in Book 1, Page 181, Document No. 12967.

Together with the right of access to the waters of Lake Tahoe and for beach and recreational purposes over lots 32 and 33 as shown on the filed map referred to herein as reserved in the Deed from Stockton Garden Homes, Inc., a California Corporation, to Skyland Water Co., a Nevada Corporation, recorded February 5, 1960 in Book 1 of Official Records at Page 268, Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12-16-99

[Signature]  
Kent W. Owen, Trustee  
State of \_\_\_\_\_  
County of \_\_\_\_\_

[Signature]  
Sandra L. Owen, Trustee

This instrument was acknowledged before me on \_\_\_\_\_, by \_\_\_\_\_

\_\_\_\_\_  
Notarial Officer

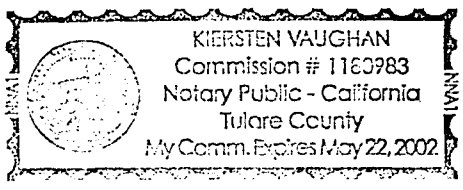
0482953  
BK 1299PG 3424

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California  
County of Tulare } ss.

On December 16, 1999 before me, Kiersten Vaughan  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared Kent W. Owen and Sandra L. Owen  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Kiersten Vaughan  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**  
Title or Type of Document: Grant, Bargain and Sale Deed

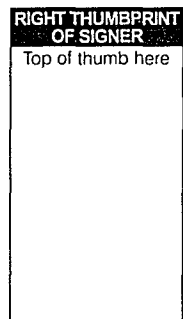
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

- Signer's Name: \_\_\_\_\_
- Individual
  - Corporate Officer — Title(s): \_\_\_\_\_
  - Partner —  Limited  General
  - Attorney in Fact
  - Trustee
  - Guardian or Conservator
  - Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



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REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 DEC 17 PM 3: 42

LINDA SLATER  
RECORDER

\$ 9.00 PAID AS DEPUTY

0482953

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