

RPT 14820

TRUSTEE'S DEED UPON SALE NEVADA

APN# 25-532-06 NKA 1320 30 813 006

The amount of the unpaid debt was \$ 162,588.70
The amount paid by the Grantee was \$ 113,351.39
The property is in the city of EAST FORK JUSTICE COURT, County of DOUGLAS
The documentary transfer tax is \$ _____. The Grantee herein was the beneficiary.

CTC REAL ESTATE SERVICES FKA CTC FORECLOSURE SERVICES CORPORATION, as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by DENNIS J. BENE AND SUZANNE E. BENE, HUSBAND AND WIFE, as Trustor, recorded on 07/28/95, Instrument Number 367104(or Book 0795, Page 4546) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 11/24/99. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 113,351.39.

DATED: December 14, 1999

CTC Real Estate Services FKA CTC Foreclosure Services Corporation, Successor Trustee

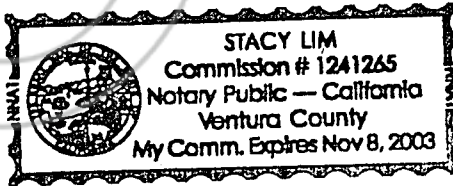
State of: California)
County of: Ventura)

BY: [Signature]
PAT DUGGAN, Assistant Vice President

On December 14, 1999 before me Stacy Lim, notary public, personally appeared PAT DUGGAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]



RECORDING REQUESTED BY:

CTC Real Estate Services
AND WHEN RECORDED MAIL TO:
Countrywide Home Loans, INC.
FKA COUNTRYWIDE FUNDING CORPORATION
400 COUNTRYWIDE WAY SV-35
SIMI VALLEY, CA 93065

Forward Tax Statements to Address listed above

TS No.: 99-03682
Loan No.: 5478749
Title Order No.: 321617
Investor/Insurer No.: 1663277648

0482955
BK 1299PG3436

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, of Block C, as set forth on the Final Map of MOUNTAIN GLEN PHASE II, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 28, 1989 in Book 989, Page 3823, as Document No. 211874.

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 DEC 17 PM 3: 48

LINDA SLATER
RECORDER

\$ 8.00 PAID MS DEPUTY

0482955

BK 1299PG3437