

GRANT, BARGAIN AND SALE DEED

APN 1320-30-410-005
RPTT \$260.00

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JEFFREY P. PISCIOTTA, A SINGLE MAN

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
BERLE G. CRISP, TRUSTEE OF THE BERLE AND CAROL CRISP FAMILY TRUST; A REVOCABLE INTER VIVOS
TRUST DATED FEBRUARY 21, 1989

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:

Lot A, Block 4 of the FINAL MAP #10104B OF WESTWOOD VILLAGE UNIT 4B, according to the
map thereof, filed in the office of the County Recorder of Douglas County, State of
Nevada on December 13, 1995 in Book 1295, Page 1906, as Document No. 376827

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated: December 16, 1999

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

Jeffrey P. Pisciotto
JEFFREY P. PISCIOTTA

On December 16, 1999 personally
appeared before me, a Notary Public,

JEFFREY P. PISCIOTTA

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature

Charlene L. Hanover



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **BERLE AND CAROL FAMILY TRUST
CRISP**
Street Address **6151 FAIR OAKS BLVD STE A
CARMICHAEL, CA 95608**
City, State Zip

Order No. 00082498-201-DEC

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 DEC 17 PM 3: 52

LINDA SLATER
RECORDER

\$ 7.00 PAID *[Signature]* DEPUTY

0482957

BK 1299 PG 3440