

GRANT, BARGAIN AND SALE DEED

APN 1220-16-210-106
RPTT \$205.40

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
RICKY FEIGNER, an unmarried man and GERALD LEE FEIGNER, a married man, as joint tenants

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
DAVID L. HOUSEMAN and SUSAN HOUSEMAN, husband and wife, as joint tenants with right
of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Gardnerville
county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, in Block E, as said lot and block are shown on that certain map entitled "AMENDED MAP OF RANCHOS ESTATES", file for record on
October 30, 1972, in
Book 1072, Page 642, as Document No. 62493.

Assessor's Parcel Number: 1220-16-210-106

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated: November 15, 1999

STATE OF NEVADA

COUNTY OF Douglas

} s.s

[Signature]
RICKY FEIGNER

On 11-16-99 personally
appeared before me, a Notary Public,

RICKY FEIGNER & GERALD LEE FEIGNER

[Signature]
GERALD LEE FEIGNER

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature Danielle E. Curtis



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **DAVID L. HOUSEMAN**
Street Address **1251 MANHATTAN WAY**
City, State **GARDNERVILLE, NV 89410**
Zip

Order No. **00082319-201-DEC**

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 DEC 17 PM 3: 58

LINDA SLATER
RECORDER

\$ 7.00 PAID [Signature] DEPUTY

015923.edc11/15/99

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BK 1299PG3442