

GRANT, BARGAIN AND SALE DEED

APN 1220-09-410-007

RPTT \$334.10 333.45 u

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SUMMIT HOMES LTD., a Nevada corporation

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
PHILLIP ARTHUR HARMON, an unmarried man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Gardnerville
county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7, of THE FINAL MAP OF SILVERANCH UNIT 1-A according to the map thereof, filed in the office of the County Recorder of Douglas County,
State of Nevada on January 3, 1994, in Book 194, Page 256, as Document No. 326668.

A.P.N. 1220-09-410-007

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated: December 17, 1999

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

SUMMIT HOMES, LTD.

BY: HAROLD PORTER

On DECEMBER 9, 1999 personally
appeared before me, a Notary Public,

HAROLD PORTER

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature Danielle E. Curtis



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **PHILLIP ARTHUR HARMON**
Street Address **1225 SIERRA VISTA**

City, State Zip **GARDNERVILLE, NV 89410**

Order No. **00082377-201-DEC**

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 DEC 17 PM 4: 10

LINDA SLATER
RECORDER

\$ 7.00 PAID DEPUTY

0482965

BK 1299 PG 3468