

Quit Claim Deed

THIS INSTRUMENT WITNESS That the GRANTOR(S): ① (NAME OF PERSON(S) WHO ARE SELLING THE PROPERTY)
GERRY VALDIZNO, MYETTE VALDIZNO

for and in consideration of ② (AMOUNT PROPERTY IS BEING SOLD FOR) Eighteen thousand and four hundred FIFTY dollars Dollars (\$ 18,450.00) *llww*

do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): ③ (NAME OF PERSON(S) WHO ARE BUYING THE PROPERTY)

AIDA I. & Douglas W. WESTBROOK

whose street address is (if applicable): ④ (STREET ADDRESS) 1243 PAGENTRY DR N. LAS VEGAS NV 89031
situate in the City of (NAME OF CITY WHERE PROPERTY IS LOCATED) LAKE TAHOE, County of (NAME OF COUNTY WHERE PROPERTY IS LOCATED) DOUGLAS, State of (NAME OF STATE WHERE PROPERTY IS LOCATED), bounded and described as follows: (Set forth legal description) NEVADA

SUBDIVISION: (NAME OF SUBDIVISION OF LEGAL DESCRIPTION OF PROPERTY)

LOT: Document No 96758 of Douglas County BLOCK: BOOK 284 PLAT BOOK: PAGE 5202 PAGE NO.: OFFICIAL RECORDS
SEE Exhibit "A"

ASSESSORS PARCEL NO. (PARCEL NUMBER ON TAX STATEMENTS)
42-010-40

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on (DATE) APRIL 20, 1998

Gerry Valdizno
Signature of Declarant
GERRY VALDIZNO
(Print or type name here)

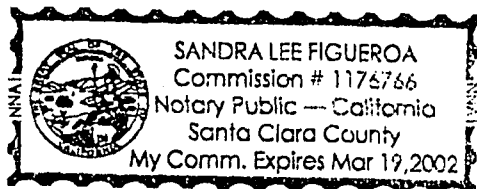
Myette Valdizno
Signature of Declarant
MYETTE VALDIZNO
(Print or type name here)

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA

This instrument was acknowledged before me on (date) May 1, 1998
By (person's appearing before notary public) Gerry Valdizno & Marietta Valdizno

Sandra Lee Figueroa
(Signature of Notary Public)

My commission expires: March 19, 2002 (Notary Stamp)



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO	
⑤ NAME:	(NAME OF PERSON REQUESTING THE RECORDING)
ADDRESS:	(MAILING ADDRESS)
CITY/ST/ZIP:	(CITY/ST/ZIP)

THIS SPACE FOR RECORDERS USE ONLY

Information to be filled out p. 1-98

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 298 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

Linda Douglas Westbrook
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 DEC 20 AM 10: 53

'97 SEP 29 AM 10:31

LINDA SLATER
RECORDER

0422674

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID *SK* DEPUTY

\$ 8⁰⁰ PAID *SK* DEPUTY

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