

205317MTO

A.P.N. 11-173-05

R.P.T.T. \$ 328.90

TRUSTEE'S DEED UPON SALE

T.S. No: W308772 Unit Code: W Loan No: 38804167383/BOWMAN
Property Address: 342 MARYANNE DRIVE, STATELINE, NV
89449

T.D. SERVICE COMPANY
(herein called Trustee)

does hereby GRANT AND CONVEY, without any covenant or warranty, express or implied to

UNITED COMPANIES LENDING CORPORATION
(herein called Grantee), such interest as Trustee has in that certain property described as follows:

BEING ALL OF LOT 33, AS SHOWN ON THE MAP ENTITLED KINGSBURY VILLAGE UNIT NO. 5,
FILED FOR RECORD SEPTEMBER 7, 1966, IN THE OFFICE OF THE COUNTY RECORDER OF
DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 33786.

This conveyance is made pursuant to the authority vested in said Trustee, as Trustee or as duly appointed
Trustee by the Deed of Trust described as follows:

Trustor: RONALD M BOWMAN, WANDA L BOWMAN

Recorded September 12, 1996 as Instr. No. 396249 in Book 0996 Page 1609 of Official Records in the
office of the Recorder of DOUGLAS County, Whereas, the holder of the note secured by said Deed of Trust
delivered to Trustee a written Declaration of Default and, pursuant thereto, a Notice of Default was
recorded January 13, 1999 as Instr. No. 0458659 in Book --- Page --- of Official Records in the office
of the Recorder of DOUGLAS County;
AP# 11-173-05

THIS IS A 1ST DEED OF TRUST

Whereas, Trustee complied with all applicable statutory provisions of the State of Nevada, and of the
described Deed of Trust, including the mailing and publication of the Notice of Default of sale, as
respectively appropriate.

Said Notice of Trustee's Sale stated the time and place that Trustee would sell its interest in the described
property at public auction. On December 3, 1999, the date set forth in the Notice of Trustee's Sale or the
properly postponed sale date, Trustee sold the described property to Grantee, the highest qualified bidder
present, for the sum of \$253,000.00, Pro-tanto,

0483030

BK 1299PG3767

In Witness Whereof, the undersigned caused its corporate name and seal (if applicable) to be hereunto affixed.

Dated December 8, 1999

T.D. SERVICE COMPANY

BY *Karen Merkel*
KAREN MERKEL, ASSISTANT SECRETARY

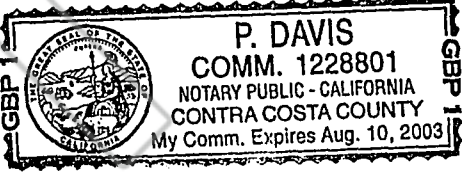
BY *June Christy*
JUNE CHRISTY, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF CONTRA COSTA)SS

On 12/08/99 before me, P. DAVIS, NOTARY PUBLIC personally appeared KAREN MERKEL, ASSISTANT SECRETARY, JUNE CHRISTY, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *P. Davis* (Seal)



Space below this line for recorder's use

RECORDING REQUESTED BY

T.D. SERVICE COMPANY

and when recorded mail to

United Companies Lending Corporation
P.O. Box 2947
Baton Rouge, LA 70821-2947

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

1999 DEC 20 AM 11:23

LINDA SLATER
RECORDER

\$ 8.00 PAID EL DEPUTY

0483030

BK 1299PG3768