

Lynda Teglia com Sec

FILED  
NO. 99,203

APPROVED DECEMBER 16, 1999 COMMISSIONERS MEETING

'99 DEC 20 A9 27

AMENDMENT NO. 1

BARBARA REED  
CLERK  
*[Signature]*  
DEPUTY

CONTRACT BETWEEN DOUGLAS COUNTY  
AND  
HDR ENGINEERING, INC.  
FOR  
ZEPHYR WATER UTILITY DISTRICT  
OZONE WATER TREATMENT PLANT OPERATIONAL RECOMMENDATIONS

WITNESSED

Whereas, on November 4, 1999, Douglas County, a political subdivision of the State of Nevada, and HDR Engineering, Inc., an independent contractor, entered into a contract for certain services; and

Whereas, the circumstances have changed requiring modifications to the engineering services by the Contractor; and

Whereas, on December 16, 1999, the Douglas County Board of Commissioners took action to approve Amendment No. 1 to the original agreement.

Now, therefore, in consideration of the agreements herein made, the parties mutually agree as follows:

- The Scope of Services has not changed from that indicated in the original agreement.
- The Contract Time is amended, as provided in Exhibit C.
- The Compensation Schedule is amended, as provided in Exhibit D.
- All other sections of the original agreement remain in effect.

*[Signature]*  
\_\_\_\_\_  
HDR/Simpson

DEC. 2, 1999  
Date

*[Signature]*  
\_\_\_\_\_  
Board of County Commissioners

Dec 16, 1999  
Date

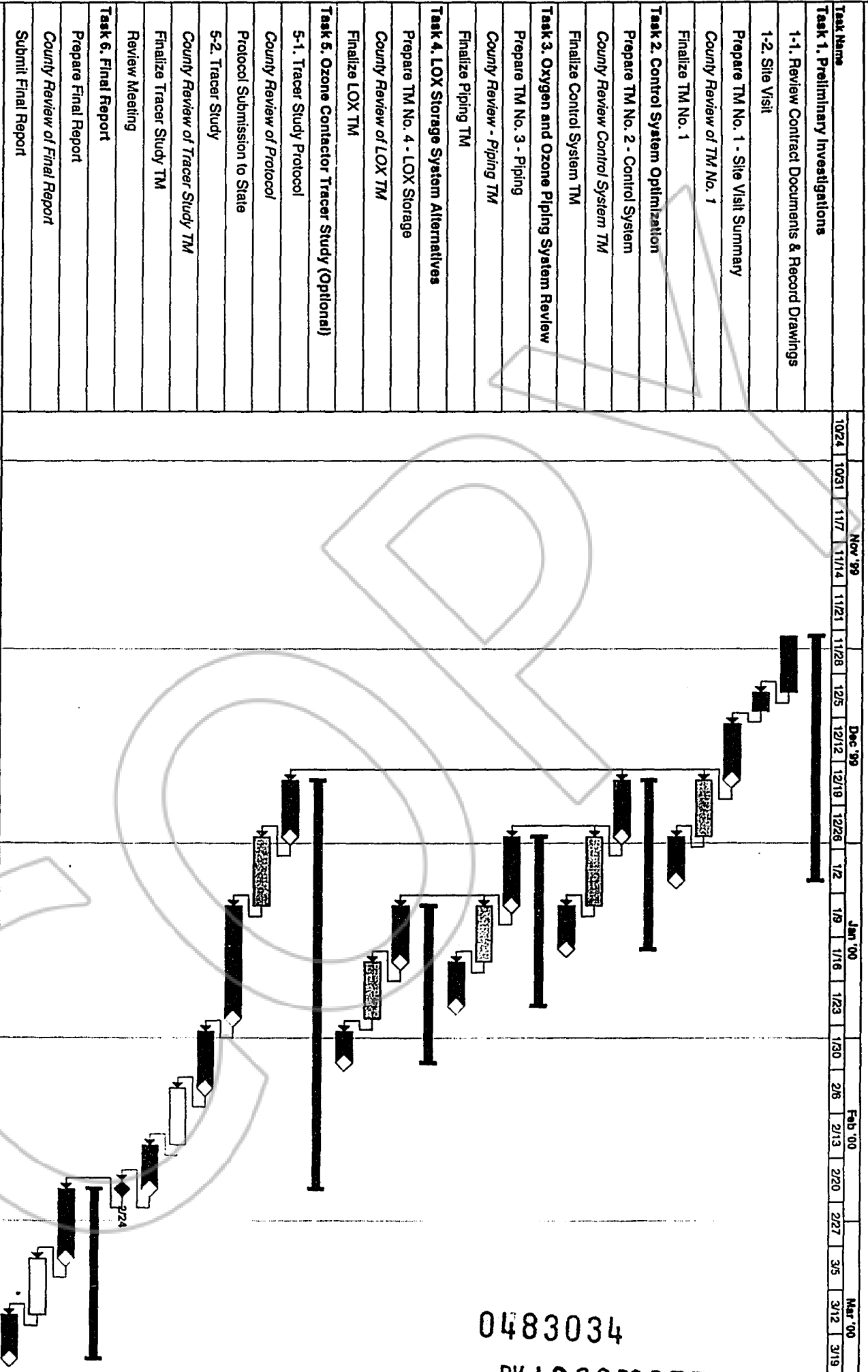
Attest:  
*[Signature]*  
\_\_\_\_\_  
County Clerk *[Signature]* Chief Deputy Clerk

Dec 16, 1999  
Date

*[Signature]*  
\_\_\_\_\_  
District Attorney

Dec 16, 1999  
Date

# Exhibit C. Contract Time



0483034

BK1299PG3774

Douglas County  
 Z.W.U.D. Ozon Water Treatment Plant Operational Recommendations  
 99106

Task: ██████████ Milestone: ◆ Summary: ██████████ County Review:

COMPENSATION SCHEDULE

Douglas County

Z.W.U.D. WTP Operational Recommendations

Task	PIC & QA/QC	Proj Mgr	Elect Engr	Proj Engr	Tech	Clerical	Labor	Expenses	Total Costs
<b>Rates</b>	\$150	\$125	\$150	\$78	\$85	\$45			
<b>Task 1 - Preliminary Design</b>									
1. Review Background Data		8					\$1,000		\$1,000
2. Site Visits		16				2	\$2,090	\$400	\$2,490
<b>Subtotal for Task 1</b>		<b>24</b>				<b>2</b>	<b>\$3,090</b>	<b>\$400</b>	<b>\$3,490</b>
Task 2 - Control System Optimization	1	24	4		4	2	\$ 4,180	\$ 4,240	\$ 8,420
Task 3 - Oxygen and Ozone Piping	1	16			4	2	\$ 2,580	\$ 300	\$ 2,880
Task 4 - LOX Storage	1	20			4	2	\$ 3,080	\$ 1,200	\$ 4,280
Task 5 - Tracer Study	1	18		26	2	2	\$ 4,688	\$ 1,550	\$ 6,238
Task 6 - Final Report	1	20			4	2	\$ 3,080	\$ 190	\$ 3,270
<b>Totals</b>	<b>5</b>	<b>122</b>	<b>4</b>	<b>26</b>	<b>18</b>	<b>12</b>	<b>\$20,698</b>	<b>\$7,880</b>	<b>\$ 28,578</b>
<b>TOTAL PROJECT COST</b>									<b>\$ 28,578</b>

\* Monthly invoices will be submitted. Billings will be based upon time and expenses per the attached hourly rate schedule. Outside services and subconsultants will be billed at cost plus 10 percent. Individual task budgets cannot be exceeded. Total compensation is not to exceed a total of \$28,578

BK 1299PG3775  
0483034

REQUESTED BY  
*Douglas County*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 DEC 20 AM 11:47

LINDA SLATER  
RECORDER

\$ PAID *Bh* DEPUTY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: *December 20, 1999*  
*B. Reed* Clerk of the *9th* Judicial District Court  
of the State of Nevada, in and for the County of Douglas.

By *Carol Mullock* Deputy

SEAL