

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

✓ Linda M. Gonsalves, Esq.  
Gonsalves & Kozachenko  
47460 Fremont Boulevard  
Fremont, California 94538

# GRANT DEED

DOCUMENTARY TRANSFER TAX: \$ 0 # 8  
 (Not pursuant to sale)

computed on full value of property conveyed, or  
 computed on full value less liens and encumbrances remaining at time of sale.

*[Signature]*  
 \_\_\_\_\_  
 Signature of Declarant or Agent Determining Tax

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, We, Wayne R. Landman and Lucy E. Landman, husband and wife, as joint tenants with right of survivorship, and not as Tenants in Common, grant to Wayne Landman and Lucy Elaine Landman, as Trustees of The Landman 1999 Trust, UTD 11/23/99, as community property, all that real property situated in an unincorporated area, Douglas County, Nevada, described as follows:

THE RIDGE TAHOE, TERRACE BUILDING, EVERY YEAR USE, WEEK #28-011-47-01, STATELINE, NV 89449

FOR LEGAL DESCRIPTION, PLEASE SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND ANY REVERSIONS, REMAINDERS, RENTS, ISSUES OR PROFITS THEREOF.

Assessor's Parcel No. A portion of APN: 42-254-11

Executed on November 23, 1999, at Fremont, California

*Wayne R. Landman*  
\_\_\_\_\_  
WAYNE R. LANDMAN

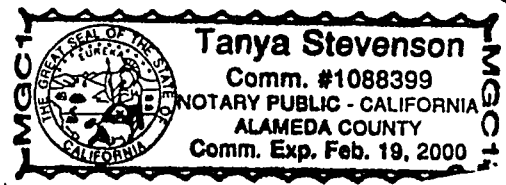
*Lucy E. Landman*  
\_\_\_\_\_  
LUCY E. LANDMAN

STATE OF CALIFORNIA )  
  )     SS.  
COUNTY OF ALAMEDA )

On November 23, 1999, before me, TANYA STEVENSON, personally appeared WAYNE R. LANDMAN and LUCY E. LANDMAN, proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Tanya Stevenson*  
\_\_\_\_\_



0483041

MAIL TAX

STATEMENTS TO: The Ridge Tahoe, P. O. Box 5790, Stateline, NV 89449

BK 1299PG3811

EXHIBIT A

AN UNDIVIDED 1/51<sup>ST</sup> INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS: (1) AN UNDIVIDED 1/50<sup>TH</sup> INTEREST IN AND TO LOT 28 AS SHOWN ON TAHOE VILLAGE UNIT NO. 3-13<sup>TH</sup> AMENDED MAP, RECORDED DECEMBER 31, 1991, AS DOCUMENT NO. 268097, RERECORDED AS DOCUMENT NO. 269053, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, EXCEPTING THEREFROM UNITS 1 THROUGH 50 (INCLUSIVE) AS SHOWN ON SAID MAP; AND (B) UNIT NO. 11 AS SHOWN AND DEFINED ON SAID MAP; TOGETHER WITH THOSE EASEMENTS APPURTENANT THERETO AND SUCH EASEMENTS DESCRIBED IN THE FOURTH AMENDED AND RESTATED DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE TAHOE RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 096758, AS AMENDED, AND IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SIX RECORDED DECEMBER 18, 1990, AS DOCUMENT NO. 241238, AS AMENDED BY AMENDED DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SIX, RECORDED FEBRUARY 25, 1992, AS DOCUMENT NO. 271727, AND AS DESCRIBED IN THE RECITATION OF EASEMENTS AFFECTING THE RIDGE TAHOE RECORDED FEBRUARY 24, 1992, AS DOCUMENT NO. 271619, AND SUBJECT TO SAID DECLARATIONS; WITH THE EXCLUSIVE RIGHT TO USE SAID INTEREST, IN LOT 28 ONLY, FOR ONE WEEK EACH YEAR IN ACCORDANCE WITH SAID DECLARATIONS.

A PORTION OF APN: 42-254-11

COPY

REQUESTED BY  
Linda M. Godsalver  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

1999 DEC 20 PM 12: 29

LINDA SLATER  
RECORDER

\$8.00 PAID to DEPUTY

0483041

BK 1299PG3812