

AFFIDAVIT

COUNTY OF _____

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 37-261-01

- 1. Owner/Buyer name Steven S. Estabrook & Danielle M. Estabrook
- 2. Physical location of mobile home 3700 Sandstone Dr.
- 3. Mobile home description: Manufacturer Karsten Model K556002F/Villa
Model Year 1996 Serial# KCCADLK60116AB Length 56 Width 27
- 4. Mobile home dealer (if new unit) Carson Highlands Estates
Dealer Lic# 1175 DRS# M4 113652
- 5. Current lienholder (if any) N/A

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

- 6. New lienholder (if any) to receive real property notice:
Name North American Mortgage THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE SERIAL NUMBER OF MOBILE HOME.
Address 8950 Cal Center Ste 1000, Sacramento CA 95826

LAND INFORMATION

Type of ownership: Deed _____ Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded _____ unrecorded _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 37-261-01 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Steven S. Estabrook

Danielle M. Estabrook

6-18-96

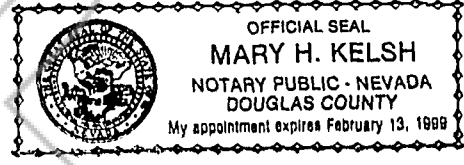
OWNER/BUYER _____ DATE _____
PRINT NAME STEVEN S. ESTABROOK

OWNER/BUYER _____ DATE _____
PRINT NAME DANIELLE M. ESTABROOK

State of NEVADA

County of Douglas

On 6-18-96, 1996, before me the undersigned, a Notary Public in and for the State of Nevada, County of Douglas personally appeared STEVEN S. ESTABROOK and DANIELLE M. ESTABROOK who acknowledged that they executed this affidavit. Mary H. Kelsh Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by _____ Agency _____ Date _____
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property _____ Agency _____ Date _____
- 3. Verification that running gear has been removed _____ Agency _____ Date _____
- 4. Date of installation at this location* 1 Agency _____ Date _____
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- 5. Safety Certificate Number _____

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by Pat Melonis Date 6-25-96
- 2. Mobile home ownership verified by Pat Melonis Date 6-25-96
- 3. Assessor parcel number verified by Pat Melonis Date 6-25-96
- 4. Legal description (optional) A.P.N. 37-261-01
- 5. Mobile home account number see unit verified by P. Melonis Date 6-25-96
- 6. Unit has been at above location since 1996 (year).
- 7. The above described unit will be placed on the next succeeding real property tax rolls, of Douglas County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Pat Melonis
SIGNATURE-(ASSESSOR) Pat Melonis

Appraiser
NAME/TITLE

6-25-96
DATE

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER

RECORDER'S USE ONLY

0483123
BK1299PG4033

390935
BK0696PG4750

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 37-261-01

- 1. Owner/Buyer name ESTABROOK, STEVEN & DANIELLE
- 2. Physical location of mobile home 3700 SANDSTONE WELLINGTON, NV
- 3. Mobile home description: Manufacturer KARSTEN Model KS 56002F
Model Year 96 Serial# KCCA01K60116AB Length 56 Width 27
- 4. Mobile home dealer (if new unit) CARSON HIGHLANDS HOMES CARSON CITY, NV
Dealer Lic# 1176 DRS#
- 5. Current lienholder (if any)

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

- 6. New lienholder (if any) to receive real property notice:
Name
Address

LAND INFORMATION

Type of ownership: Deed Escrow Instructions Life Estate
Lease Contract of Sale: recorded unrecorded

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

OWNER/BUYER DATE OWNER/BUYER DATE
PRINT NAME PRINT NAME

State of
County of

On 199, before me the undersigned, a Notary Public in and for the State of Nevada, County of personally appeared and who acknowledged that he executed this affidavit. Notary Public

PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by Mark Augenstein Agency Douglas Co. Date 6-21-96
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property Mark Augenstein Agency Douglas Co Date 6-21-96
- 3. Verification that running gear has been removed Mark Augenstein Agency Douglas Co Date 6-21-96
- 4. Date of installation at this location* 1 Agency Date
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- 5. Safety Certificate Number # 87321

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by Pat McElis Date 6-25-96
- 2. Mobile home ownership verified by same Date
- 3. Assessor parcel number verified by same Date
- 4. Legal description (optional) APN 37-261-01
- 5. Mobile home account number same unit verified by P. McElis Date 6-25-96
- 6. Unit has been at above location since 1996 (year).
- 7. The above described unit will be placed on the next succeeding real property tax rolls, of Douglas County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

0483123
BK 1299 PG 40
BK 1299 PG 4034

Barbara Bryington by
SIGNATURE-(ASSESSOR) Pat McElis

Appraiser
NAME /TITLE

6-25-96
DATE

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER

RECORDER'S USE ONLY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JUN 27 AM 108

LINDA SLATER
RECORDER

\$ 8.00 PAID kg DEPUTY

390935

BK 0696 PG 475.1

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

1999 DEC 21 PM 3: 04

LINDA SLATER
RECORDER

\$ 9.00 PAID MS DEPUTY

0483123

BK 1299PG4035