NATIONAL FINANCING STATEM	ENT (FORM UCC1) (TRANS	) (REV. 12/18/9	95)
65804 <b>IMPORTANT</b> $-$ READ INSTRUCTIONS ON B.	ACK BEFORE FILLING OUT FORM — D	O NOT DETACH S	TUB
99072263 AP 35-2	62-02		<del>-</del>
	THIS	SPACE FOR USE OF FI	LING OFFICER
FINANCING STATEMENT — FOLLOW INSTRUCTIONS OF	CAREFULLY		
This Financing Statement is presented for filing pursuant to the Uniform Command will remain effective, with certain exceptions, for 5 years from date of filing.	ng.	Λ	
A. NAME & TEL. # OF CONTACT AT FILER (optional)  B. FILING OFF	FICE ACCT. # (optional)	( )	
C. RETURN COPY TO: (Name and Mailing Address)		\	\
CHASE MANHATTAN MORTGAGE CORF	PORATION	\	\
2000 S COLORADO BLVD., 12TH F	LOOR	\	\
DENVER, CO 80222			\
ATTN: CONSTRUCTION LOAN DEPT.			
D.OPTIONAL DESIGNATION (if applicable): LESSOR/LESSEE CONSIGNOR/CO			
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor nam  [1a. ENTITY'S NAME]	e (la or lb)		<del></del>
OR 115. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
RAYMOND	EDWARD	TP.	
1c. MAILING ADDRESS	CHY	STATE COUNTRY F	POSTAL CODE
1700 BROADWAY ST #425  1d. S.S. OR TAX I.D.# OPTIONAL 10. TYPE OF ENTITY  ADD'NL INFO RE	CONCORD 1f. ENTITY'S STATE OR COUNTRY OF	10. ENTITY'S ORGANIZA	TIONALT.D.#, If any
2309 ENTITY DEBTOR	ORGANIZATION	<u></u>	NONE
26. ENTITY'S NAME			
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
RAYMOND 2c. MAILING ADDRESS	GLORIA	T STATE COUNTRY P	OSTAL CODE
1700 BRAODWAY ST #425	CONCORD		94520
2d. S.S. OR TAX I.D.# OPTIONAL 26. TYPE OF ENTITY ADD'NL INFO RE	2f.ENTITY'S STATE OR COUNTRY OF ORGANIZATION	2g. ENTITY'S ORGANIZAT	FIONAL I.D.#, If any
3. SECURED PARTY'S (ORIGINAL S/P or ITS TOTAL ASSIGNEE) EXACT	والمستجد	l ed party name (3a or 3b	
3a. ENTITY'S NAME	DAMION /		
OR CHASE MANHATTAN MORTGAGE CORPO	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS	CITY	STATE COUNTRY P	OSTAL CODE
11119 N TORREY PINES ROAD	LA JOLLA	CA	92037
4. This FINANCING STATEMENT covers the following types or items of property:  ALL GOODS NOW OWNED OR HEREAFTER	WHICH ARE OR ARE TO	BECOME ETY	TIIDEC
AT THE PROPERTY LOCATED AT: 2039			
NV 89410			28
SEE ATTACHED EXHIBIT "A" FOR LEGA	AL DESCRIPTION OF PRO	OPERTY.	
			ε 8 10 558
			558 <del>-</del>
			0

5. CHECK This FINANCING STATEMENT is signed by the Secured Party Instead of the Debtor to perfect a security interest

(a) In collateral siready subject to a security interest in another jurisdiction when it was brought into this state, or when the life applicable debtor's location was changed to this state, or (b) in secondance with other statutory provisions [additional data may be required]

6. REQUIRED SIGNATURE(S)

EDWARD T RAYMOND Edward T. Laymand, A.

8. This FINANCING STATEMENT is to be filled (for record) (or recorded) in the REAL ESTATE RECORDS

Attach Addendum lif applicable)

9. Check to REQUEST SEARCH CERTIFICATE(S) on Debtor(s)

[ADDITIONAL FEE] (optional)

All Debtors Debtor 1 Debtor 2

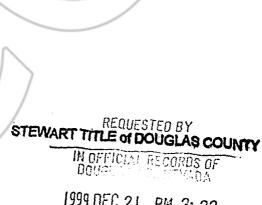
Order No.: 99072263

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 96, of FISH SPRINGS ESTATES, according to the map thereof, filed for record in the Office of the County Recorder of Douglas County, Nevada, on August 30, 1973, as Document No. 68451.

Assessors Parcel No. 35-262-02



1999 DEC 21 PM 3: 23

SCHEDULE A CLTA PRELIMINARY REPORT (7/88)

LINDA SLATER RECORDER 0483128 STEWART TITLE \$22 PAID PL DEPUTY Guaranty Company

BK 1299PG4063