

65804 IMPORTANT - READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM - DO NOT DETACH STUB

99072263 AP 36-262-02

THIS SPACE FOR USE OF FILING OFFICER

FINANCING STATEMENT - FOLLOW INSTRUCTIONS CAREFULLY

This Financing Statement is presented for filing pursuant to the Uniform Commercial Code and will remain effective, with certain exceptions, for 5 years from date of filing.

A. NAME & TEL. # OF CONTACT AT FILER (optional)	B. FILING OFFICE ACCT. # (optional)
C. RETURN COPY TO: (Name and Mailing Address)	
CHASE MANHATTAN MORTGAGE CORPORATION 2000 S COLORADO BLVD., 12TH FLOOR DENVER, CO 80222 ATTN: CONSTRUCTION LOAN DEPT.	
D. OPTIONAL DESIGNATION (if applicable):	
<input type="checkbox"/> LESSOR/LESSEE	<input type="checkbox"/> CONSIGNOR/CONSIGNEE
<input type="checkbox"/> NON-UCC FILING	

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b)

1a. ENTITY'S NAME			
OR			
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
RAYMOND		EDWARD	
1c. MAILING ADDRESS		CITY	STATE COUNTRY POSTAL CODE
1700 BROADWAY ST #425		CONCORD	CA 94520
1d. S.S. OR TAX I.D.#	OPTIONAL ADD'NL INFO RE ENTITY DEBTOR	1e. TYPE OF ENTITY	1f. ENTITY'S STATE OR COUNTRY OF ORGANIZATION
	2309		1g. ENTITY'S ORGANIZATIONAL I.D.#, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b)

2a. ENTITY'S NAME			
OR			
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
RAYMOND		GLORIA	
2c. MAILING ADDRESS		CITY	STATE COUNTRY POSTAL CODE
1700 BROADWAY ST #425		CONCORD	CA 94520
2d. S.S. OR TAX I.D.#	OPTIONAL ADD'NL INFO RE ENTITY DEBTOR	2e. TYPE OF ENTITY	2f. ENTITY'S STATE OR COUNTRY OF ORGANIZATION
	9282		2g. ENTITY'S ORGANIZATIONAL I.D.#, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S (ORIGINAL S/P or ITS TOTAL ASSIGNEE) EXACT FULL LEGAL NAME - insert only one secured party name (3a or 3b)

3a. ENTITY'S NAME			
OR			
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
CHASE MANHATTAN MORTGAGE CORPORATION			
3c. MAILING ADDRESS		CITY	STATE COUNTRY POSTAL CODE
11119 N TORREY PINES ROAD		LA JOLLA	CA 92037

4. This FINANCING STATEMENT covers the following types or items of property:

ALL GOODS NOW OWNED OR HEREAFTER WHICH ARE OR ARE TO BECOME FIXTURES AT THE PROPERTY LOCATED AT: 2039 FISH SPRINGS ROAD, GARDNERVILLE, NV 89410

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

08558

048128

BK1299PG4062

5. CHECK <input type="checkbox"/> This FINANCING STATEMENT is signed by the Secured Party instead of the Debtor to perfect a security interest	7. If filed in Florida (check one)
<input type="checkbox"/> (a) In collateral already subject to a security interest in another jurisdiction when it was brought into this state, or when the debtor's location was changed to this state, or (b) in accordance with other statutory provisions [additional data may be required]	<input type="checkbox"/> Documentary stamp tax paid <input type="checkbox"/> Documentary stamp tax not applicable
6. REQUIRED SIGNATURE(S)	8. <input type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Attach Addendum <input type="checkbox"/> if applicable
EDWARD T RAYMOND <i>Edward T. Raymond, Jr.</i>	9. Check to REQUEST SEARCH CERTIFICATE(S) on Debtor(s) (OPTIONAL FEE) <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2
GLORIA J RAYMOND <i>Gloria J. Raymond</i>	

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 96, of FISH SPRINGS ESTATES, according to the map *thereof*, filed for record in the Office of the County Recorder of Douglas County, Nevada, on August 30, 1973, as Document No. 68451.

Assessors Parcel No. 35-262-02

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

1999 DEC 21 PM 3: 23

LINDA SLATER
RECORDER 0483128 STEWART TITLE
\$22.00 PAID BY DEPUTY Guaranty Company

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

BK 1299PG4063