

99050095

99050070

AGN 13-350-12

Mail to:
Syncon
Box 2647
Minden, NV 89423

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following prop-
erty: Lot J18, in Block J, as shown on the Final Map #1007-4 of Valley
Vista Estates, Phase 3 recorded in the office of the Douglas County
Recorder, State of Nevada, on July 28, 1998, in Book 798, at Page
5872, as Document No. 445464, Official Records.

13-350-12

2. That said work was started on or about 9/15/99
and was fully and actually completed on 12/15/99.

3. That the contractor commencing and completing said work was
Syncon Homes

4. That SYNCON HOMES

is the owner of said property, located at 882 Vista Park Dr. Carson City, NV 89705.

That said property is owned in fee simple title, and that no other per-
son or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of
Section 108.228 of Nevada Revised Statutes, and the above facts are true and cor-
rect.

IN WITNESS WHEREOF I have affixed MY signature(s) this 9th
day of December, 1999.

Andrew W. Mitchell

ANDREW W. MITCHELL/ PRESIDENT

STATE OF NEVADA,

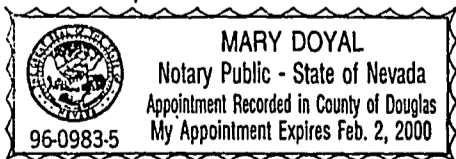
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County of CARSON CITY

ANDREW W. MITCHELL

being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/
have read the foregoing Notice of Completion of Work of Improvement and know(s)
the contents thereof; that the same is true of h own knowledge, except as to
the matters which are therein stated on information and belief, and that as to
those matters he believe(s) it to be true.



Andrew W. Mitchell

ANDREW W. MITCHELL/ PRESIDENT

Subscribed and sworn to before me
this 14th day of December 1999

[Signature]
Notary Public

0483170

BK 1299PG4204

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEBRASKA

1999 DEC 22 AM 10:29

LINDA SLATER
RECORDER

\$ 8.00 PAID kg DEPUTY

0483170

BK 1299PG4205