RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MOL. 101500

MR. Wilson 12 BRYAN CIRCLE CARSON CITY NV. 89706 ESCROW NO. 99082406

R.P.T.T. \$ -140-40 1 10 101

A.P.N. # 1220-15-110-028

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DEBORAH WILSON

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DANIEL L. WILSON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 14, 1999

MARY H. KELSH
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
98-49567-5 My Appointment Expires Nov. 5, 2002

STATE OF Nevada } ss. COUNTY OF DOUGLAS }

This instrument was acknowledged before me on\_

Signature // /

by,

0483174

BK 1299PG4216

Order No.: 99082406

## Exhibit"A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 474, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-15-110-028



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS FO

1999 DEC 22 AM 10: 38

LINDA SLATER RECORDER

\$ 800 PAID Bh DEPUTY

STEWART TITLE **Guaranty Company** 

SCHEDULE A **CLTA PRELIMINARY REPORT** (7/88)

0483174

BK 1299PG4217